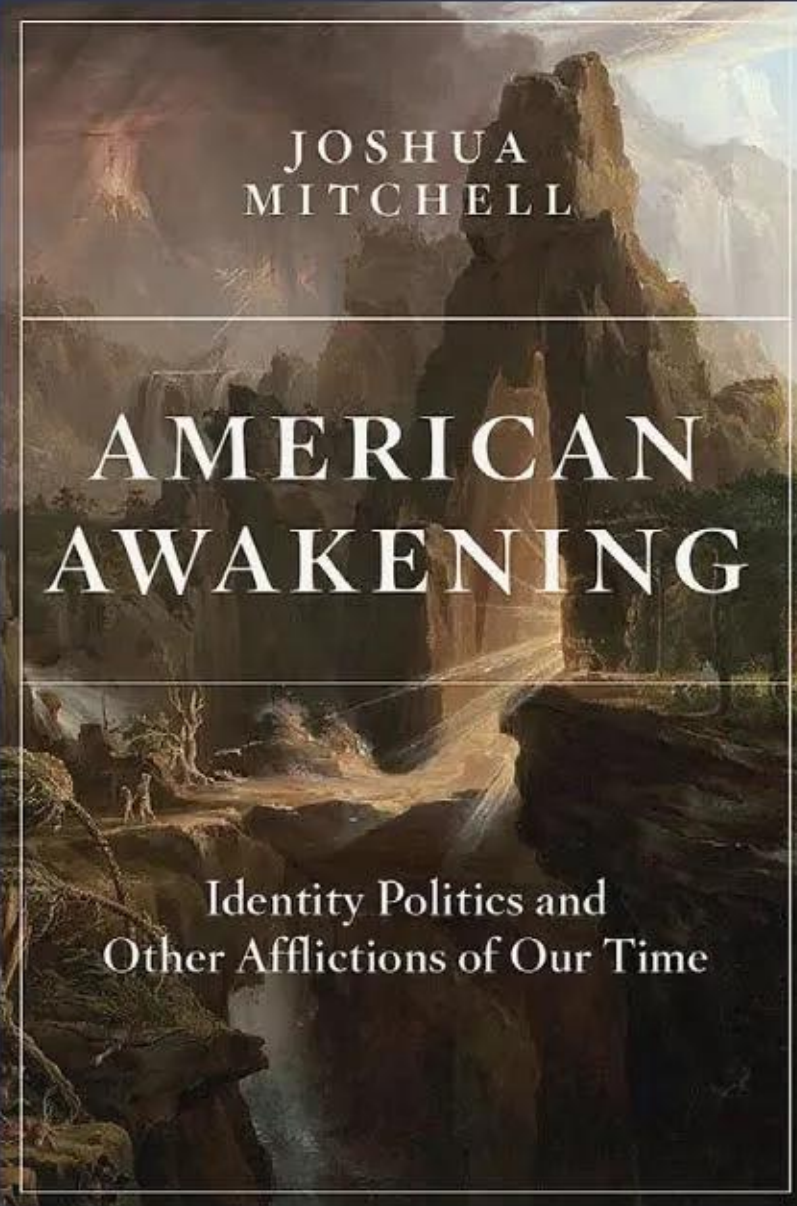


HIDDEN TRUTH SHOW WITH JIM BRESLO



JOSHUA MITCHELL



1
00:00:07,110 --> 00:00:04,470
welcome back to the hidden truth show

2
00:00:07,590 --> 00:00:07,120
san francisco politicians have decided

3
00:00:10,709 --> 00:00:07,600
that

4
00:00:12,150 --> 00:00:10,719
no schools should be named after george

5
00:00:15,270 --> 00:00:12,160
washington

6
00:00:16,390 --> 00:00:15,280
or abraham lincoln in the view of these

7
00:00:19,429 --> 00:00:16,400
holier-than-thou

8
00:00:21,109 --> 00:00:19,439
elitists neither washington nor lincoln

9
00:00:22,710 --> 00:00:21,119
is pure enough

10
00:00:24,310 --> 00:00:22,720
their faults outweigh their

11
00:00:26,150 --> 00:00:24,320
accomplishments

12
00:00:28,710 --> 00:00:26,160
you know little things like founding our

13
00:00:30,950 --> 00:00:28,720

country or freeing the slaves

14

00:00:33,110 --> 00:00:30,960

would any person in america have

15

00:00:34,310 --> 00:00:33,120

possibly predicted something like this

16

00:00:38,229 --> 00:00:34,320

could happen

17

00:00:39,990 --> 00:00:38,239

10 years ago perhaps only antifa

18

00:00:44,069 --> 00:00:40,000

adherence

19

00:00:46,630 --> 00:00:44,079

what is going on in our country

20

00:00:48,150 --> 00:00:46,640

how did we get here and where is this

21

00:00:50,150 --> 00:00:48,160

going

22

00:00:52,310 --> 00:00:50,160

joshua mitchell is a professor of

23

00:00:55,270 --> 00:00:52,320

political science at georgetown

24

00:00:56,470 --> 00:00:55,280

university he's the author of american

25

00:00:58,869 --> 00:00:56,480

awakening

26

00:01:00,630 --> 00:00:58,879

identity politics and other afflictions

27

00:01:02,790 --> 00:01:00,640

of our time

28

00:01:05,109 --> 00:01:02,800

he explains this is all part of a

29

00:01:08,469 --> 00:01:05,119

dangerous utopian movement

30

00:01:11,830 --> 00:01:08,479

which seeks nothing less than the end

31

00:01:13,670 --> 00:01:11,840

of our history before we get to the

32

00:01:15,510 --> 00:01:13,680

interviewer reminder please support us

33

00:01:15,830 --> 00:01:15,520

on patreon you'll get lots of goodies at

34

00:01:18,870 --> 00:01:15,840

just

35

00:01:21,190 --> 00:01:18,880

five dollars a month patreon.com

36

00:01:23,030 --> 00:01:21,200

hiddentrue show you'll see a link in

37

00:01:24,230 --> 00:01:23,040

your podcast app keep us commercial free

38

00:01:26,469 --> 00:01:24,240

support the show

39

00:01:28,230 --> 00:01:26,479

really appreciate all of the truthers

40

00:01:31,270 --> 00:01:28,240

that we have supporting

41

00:01:34,630 --> 00:01:31,280

us so far please join us

42

00:01:35,749 --> 00:01:34,640

okay now for our interview with joshua

43

00:01:38,469 --> 00:01:35,759

mitchell

44

00:01:39,270 --> 00:01:38,479

i think i read that you had some issues

45

00:01:42,630 --> 00:01:39,280

publishing

46

00:01:44,469 --> 00:01:42,640

your book american awakening um and i'm

47

00:01:47,830 --> 00:01:44,479

just curious what those struggles were

48

00:01:49,429 --> 00:01:47,840

and what the state of catholic education

49

00:01:51,830 --> 00:01:49,439

is today considering that you're

50

00:01:52,830 --> 00:01:51,840

at georgetown well let me take the

51
00:01:55,830 --> 00:01:52,840
latter first

52
00:01:58,789 --> 00:01:55,840
um georgetown

53
00:02:00,230 --> 00:01:58,799
has been committed to social justice i

54
00:02:01,670 --> 00:02:00,240
think it was before it even became a

55
00:02:03,109 --> 00:02:01,680
popular phrase even as early as the

56
00:02:05,510 --> 00:02:03,119
1990s

57
00:02:06,630 --> 00:02:05,520
it started using that language which now

58
00:02:08,710 --> 00:02:06,640
prevails

59
00:02:09,830 --> 00:02:08,720
i know that there's a long history or

60
00:02:12,309 --> 00:02:09,840
century-long tradition

61
00:02:12,949 --> 00:02:12,319
in the catholic church just writing

62
00:02:15,589 --> 00:02:12,959
about

63
00:02:18,550 --> 00:02:15,599

social justice but it's not quite what

64

00:02:20,550 --> 00:02:18,560

social justice has become

65

00:02:22,390 --> 00:02:20,560

my own views at georgetown has very much

66

00:02:25,589 --> 00:02:22,400

lost its way and most

67

00:02:27,270 --> 00:02:25,599

catholic colleges have lost their way uh

68

00:02:29,030 --> 00:02:27,280

there's still a few that are holding out

69

00:02:30,309 --> 00:02:29,040

but uh i had a dear friend patrick

70

00:02:31,750 --> 00:02:30,319

deneen who you may have heard of who

71

00:02:35,110 --> 00:02:31,760

wrote a very important book

72

00:02:36,550 --> 00:02:35,120

called uh why liberalism won or whether

73

00:02:37,990 --> 00:02:36,560

failed or after liberalism i can't

74

00:02:38,949 --> 00:02:38,000

remember what it was anyway a few years

75

00:02:41,990 --> 00:02:38,959

ago he left

76
00:02:44,229 --> 00:02:42,000
georgetown because he saw the writing on

77
00:02:45,990 --> 00:02:44,239
the wall and he moved to notre dame

78
00:02:47,509 --> 00:02:46,000
where he still is but even at notre dame

79
00:02:50,229 --> 00:02:47,519
he tells me

80
00:02:51,110 --> 00:02:50,239
it's a coming and the catholic church's

81
00:02:52,790 --> 00:02:51,120
strength

82
00:02:54,309 --> 00:02:52,800
has been that it's been able to push

83
00:02:55,589 --> 00:02:54,319
back against some of the madness of the

84
00:02:57,509 --> 00:02:55,599
modern age

85
00:02:58,869 --> 00:02:57,519
but catholic universities in america are

86
00:03:00,710 --> 00:02:58,879
largely succumbing

87
00:03:02,229 --> 00:03:00,720
and catholic private schools i will say

88
00:03:04,229 --> 00:03:02,239

from other experience

89

00:03:05,270 --> 00:03:04,239

they are they're not what they used to

90

00:03:07,430 --> 00:03:05,280

be they

91

00:03:09,110 --> 00:03:07,440

they push the social justice narrative

92

00:03:09,509 --> 00:03:09,120

what i would suggest you look into or

93

00:03:11,750 --> 00:03:09,519

something

94

00:03:13,750 --> 00:03:11,760

called christian academy schools there's

95

00:03:14,630 --> 00:03:13,760

a whole national network of them that

96

00:03:16,309 --> 00:03:14,640

will teach your

97

00:03:17,750 --> 00:03:16,319

and their i don't know if they're

98

00:03:19,509 --> 00:03:17,760

precisely catholic but they are

99

00:03:22,149 --> 00:03:19,519

definitely christian

100

00:03:23,589 --> 00:03:22,159

that will teach your kids a classical

101

00:03:25,670 --> 00:03:23,599

christian education

102

00:03:26,949 --> 00:03:25,680

that's the way i would go and there's a

103

00:03:30,070 --> 00:03:26,959

huge network of them

104

00:03:32,789 --> 00:03:30,080

now so the yeah the infiltration of

105

00:03:34,309 --> 00:03:32,799

this thought uh social justice et cetera

106

00:03:37,110 --> 00:03:34,319

et cetera et cetera

107

00:03:39,190 --> 00:03:37,120

is just permeated academia right to the

108

00:03:42,550 --> 00:03:39,200

point where it now has infiltrated

109

00:03:45,350 --> 00:03:42,560

the catholic universities and what i've

110

00:03:46,390 --> 00:03:45,360

done a bit on on this show the military

111

00:03:49,750 --> 00:03:46,400

academies

112

00:03:52,550 --> 00:03:49,760

which is shocking yeah well uh

113

00:03:54,309 --> 00:03:52,560

also i would say the army uh of all the

114

00:03:56,550 --> 00:03:54,319

services the army is the one that's now

115

00:03:58,869 --> 00:03:56,560

most politically correct and woke

116

00:04:00,149 --> 00:03:58,879

it's very very troubling uh i don't i

117

00:04:01,830 --> 00:04:00,159

the terrible thought and i don't know if

118

00:04:03,509 --> 00:04:01,840

you're recording this or not but

119

00:04:04,869 --> 00:04:03,519

the terrible thought i have is that the

120

00:04:07,589 --> 00:04:04,879

only thing that's going to

121

00:04:09,509 --> 00:04:07,599

straighten the army out is a war uh it's

122

00:04:13,350 --> 00:04:09,519

a terrible thought to have

123

00:04:15,110 --> 00:04:13,360

but uh you know democratic armies uh

124

00:04:17,590 --> 00:04:15,120

tocqueville saw this a long time ago

125

00:04:19,909 --> 00:04:17,600

democratic armies tend to be corrupted

126

00:04:20,949 --> 00:04:19,919

and uh and the only thing that

127

00:04:21,749 --> 00:04:20,959

straightens them out is when they

128

00:04:22,790 --> 00:04:21,759

actually have to do what they're

129

00:04:24,629 --> 00:04:22,800

supposed to do

130

00:04:26,070 --> 00:04:24,639

but even you might remember 10 15 years

131

00:04:27,909 --> 00:04:26,080

ago you had

132

00:04:29,430 --> 00:04:27,919

ads for the military be all that you can

133

00:04:31,510 --> 00:04:29,440

be and

134

00:04:32,469 --> 00:04:31,520

even then it was that was an attempt to

135

00:04:33,990 --> 00:04:32,479

suggest that

136

00:04:35,830 --> 00:04:34,000

well the military's not about war it's

137

00:04:37,430 --> 00:04:35,840

about uh advancing your position in

138

00:04:39,110 --> 00:04:37,440

society you can earn a career

139

00:04:40,710 --> 00:04:39,120

well it's only a step from there to

140

00:04:42,230 --> 00:04:40,720

where where now

141

00:04:43,510 --> 00:04:42,240

military is a place where you learn all

142

00:04:44,870 --> 00:04:43,520

the things that society is supposed to

143

00:04:45,749 --> 00:04:44,880

be teaching you these days about social

144

00:04:47,110 --> 00:04:45,759

justice

145

00:04:49,030 --> 00:04:47,120

and the only thing that will stop that

146

00:04:50,760 --> 00:04:49,040

is when we have to produce warriors and

147

00:04:52,070 --> 00:04:50,770

not social justice warriors

148

00:04:54,469 --> 00:04:52,080

[Music]

149

00:04:56,629 --> 00:04:54,479

yep that that would not be the ideal way

150

00:04:58,870 --> 00:04:56,639

out but it certainly seems like

151
00:05:00,070 --> 00:04:58,880
you know we've come so far so fast i

152
00:05:01,430 --> 00:05:00,080
mean so much to this what's happening

153
00:05:02,390 --> 00:05:01,440
behind the scenes it's not just coming

154
00:05:03,830 --> 00:05:02,400
to the forefront

155
00:05:06,070 --> 00:05:03,840
but one thing strikes me when we talk

156
00:05:07,990 --> 00:05:06,080
about military and

157
00:05:09,510 --> 00:05:08,000
america is just how far we've come since

158
00:05:12,469 --> 00:05:09,520
9 11 when

159
00:05:13,350 --> 00:05:12,479
people seemed so unified and and the

160
00:05:17,830 --> 00:05:13,360
flags

161
00:05:21,270 --> 00:05:17,840
that were out and now to fly a flag

162
00:05:23,110 --> 00:05:21,280
is you know almost viewed as a white

163
00:05:24,629 --> 00:05:23,120

nationalist to be carrying a flag

164

00:05:26,550 --> 00:05:24,639

at least that's how the left would view

165

00:05:27,670 --> 00:05:26,560

you to have a like i actually

166

00:05:30,790 --> 00:05:27,680

intentionally have been

167

00:05:32,469 --> 00:05:30,800

flying my flag uh just not taking it

168

00:05:35,909 --> 00:05:32,479

down the last few months

169

00:05:36,790 --> 00:05:35,919

just as my my very small protest against

170

00:05:40,550 --> 00:05:36,800

this

171

00:05:42,390 --> 00:05:40,560

the following and i didn't

172

00:05:43,670 --> 00:05:42,400

i didn't really say this in the book but

173

00:05:44,629 --> 00:05:43,680

it's kind of lurking there but i never

174

00:05:46,469 --> 00:05:44,639

worked it out

175

00:05:47,670 --> 00:05:46,479

so i'm old enough to remember the

176

00:05:51,110 --> 00:05:47,680

marxist push

177

00:05:54,230 --> 00:05:51,120

in the 60s 70s

178

00:05:54,790 --> 00:05:54,240

and and marxism never really fully took

179

00:05:56,309 --> 00:05:54,800

hold and

180

00:05:57,990 --> 00:05:56,319

and i suggest to conservatives that they

181

00:05:59,590 --> 00:05:58,000

don't call what's happening today

182

00:06:01,189 --> 00:05:59,600

cultural marxism that was the term that

183

00:06:02,390 --> 00:06:01,199

was used in the 80s

184

00:06:03,590 --> 00:06:02,400

and i think conservatives need to

185

00:06:05,110 --> 00:06:03,600

understand that something else has

186

00:06:07,270 --> 00:06:05,120

happened what's happened

187

00:06:08,469 --> 00:06:07,280

let me back up so conserve so marxism

188

00:06:11,749 --> 00:06:08,479

could never take hold for

189

00:06:14,629 --> 00:06:11,759

for one simple reason uh and namely that

190

00:06:16,550 --> 00:06:14,639

the property private property is the

191

00:06:19,029 --> 00:06:16,560

bedrock of american civilization

192

00:06:20,150 --> 00:06:19,039

and marxism is an attack on private

193

00:06:22,469 --> 00:06:20,160

property so

194

00:06:23,510 --> 00:06:22,479

americans american culture had a kind of

195

00:06:26,390 --> 00:06:23,520

immunity

196

00:06:28,790 --> 00:06:26,400

to marxism identity politics is a

197

00:06:32,950 --> 00:06:28,800

thousand times worse why

198

00:06:36,230 --> 00:06:32,960

because american culture and europe too

199

00:06:37,350 --> 00:06:36,240

is is suffused with guilt uh it's

200

00:06:38,950 --> 00:06:37,360

one of the things that happens when

201
00:06:40,150 --> 00:06:38,960
you're christian you're always wondering

202
00:06:42,309 --> 00:06:40,160
you know how am i

203
00:06:44,710 --> 00:06:42,319
in some ways guilty of sin how do i

204
00:06:47,029 --> 00:06:44,720
atone what do i do to repent

205
00:06:48,870 --> 00:06:47,039
this is this is deep in our culture and

206
00:06:52,309 --> 00:06:48,880
what identity politics has done has

207
00:06:53,670 --> 00:06:52,319
has tapped that uh if you're if you're a

208
00:06:54,870 --> 00:06:53,680
serious christian you're always going to

209
00:06:57,189 --> 00:06:54,880
ask the question about

210
00:06:58,469 --> 00:06:57,199
guilt and fault and identity politics

211
00:07:01,029 --> 00:06:58,479
provides

212
00:07:02,230 --> 00:07:01,039
a an easy and i think deeply destructive

213
00:07:04,469 --> 00:07:02,240

way of thinking

214

00:07:06,390 --> 00:07:04,479

through your guilt and your guilt is

215

00:07:09,189 --> 00:07:06,400

affiliated not

216

00:07:10,070 --> 00:07:09,199

with what you precisely do but what with

217

00:07:13,749 --> 00:07:10,080

what your group

218

00:07:16,390 --> 00:07:13,759

has done and so to come to the flag

219

00:07:16,870 --> 00:07:16,400

so the deal that identity politics cuts

220

00:07:23,909 --> 00:07:16,880

with

221

00:07:26,870 --> 00:07:23,919

a you are guilty b there is no

222

00:07:27,270 --> 00:07:26,880

christian way of reconciling that

223

00:07:30,629 --> 00:07:27,280

because

224

00:07:33,350 --> 00:07:30,639

christianity is is for fools uh

225

00:07:34,390 --> 00:07:33,360

but here's here's what you can do to

226
00:07:37,510 --> 00:07:34,400
atone

227
00:07:39,110 --> 00:07:37,520
and what you can do is you can renounce

228
00:07:41,589 --> 00:07:39,120
your nation you can renounce your

229
00:07:44,469 --> 00:07:41,599
monuments you can renounce your past

230
00:07:45,189 --> 00:07:44,479
because the past is is full of dirt and

231
00:07:47,350 --> 00:07:45,199
filth

232
00:07:49,589 --> 00:07:47,360
and and where christianity would give

233
00:07:51,350 --> 00:07:49,599
you a way to move beyond

234
00:07:53,270 --> 00:07:51,360
the stain of being human through

235
00:07:54,230 --> 00:07:53,280
forgiveness and atonement through the

236
00:07:56,230 --> 00:07:54,240
eucharist

237
00:07:57,510 --> 00:07:56,240
uh identity politics doesn't you have to

238
00:08:00,550 --> 00:07:57,520

renounce your history

239

00:08:02,790 --> 00:08:00,560

and so in america uh race

240

00:08:04,309 --> 00:08:02,800

the history of race is being played on

241

00:08:05,830 --> 00:08:04,319

and then in europe what's happening they

242

00:08:07,510 --> 00:08:05,840

don't have the racial problems but it's

243

00:08:09,430 --> 00:08:07,520

the history of their nations

244

00:08:10,869 --> 00:08:09,440

so the nations of europe were involved

245

00:08:12,469 --> 00:08:10,879

in colonialism they were in world war

246

00:08:13,189 --> 00:08:12,479

involved in world war one in world war

247

00:08:14,710 --> 00:08:13,199

ii

248

00:08:16,790 --> 00:08:14,720

uh the germans were involved in the

249

00:08:17,909 --> 00:08:16,800

holocaust and the deal that identity

250

00:08:21,270 --> 00:08:17,919

politics cuts

251

00:08:23,270 --> 00:08:21,280

with them is look you can

252

00:08:24,390 --> 00:08:23,280

you can buy back your purity you can

253

00:08:26,390 --> 00:08:24,400

find atonement

254

00:08:28,309 --> 00:08:26,400

but the way that you have to do this is

255

00:08:30,070 --> 00:08:28,319

to renounce your nations

256

00:08:31,510 --> 00:08:30,080

and become a citizen of the european

257

00:08:33,110 --> 00:08:31,520

union that's

258

00:08:35,269 --> 00:08:33,120

that is the game that the left is now

259

00:08:37,350 --> 00:08:35,279

playing it's much more sophisticated

260

00:08:38,550 --> 00:08:37,360

than marxism because marxism couldn't

261

00:08:40,550 --> 00:08:38,560

penetrate america

262

00:08:42,310 --> 00:08:40,560

whereas identity politics can because

263

00:08:44,710 --> 00:08:42,320

guilt is at our core

264

00:08:46,070 --> 00:08:44,720

but isn't it identity politics still a

265

00:08:49,110 --> 00:08:46,080

means to an end

266

00:08:51,990 --> 00:08:49,120

and what is their end

267

00:08:52,470 --> 00:08:52,000

well so i suggest in the book that the

268

00:08:55,269 --> 00:08:52,480

end is

269

00:08:56,470 --> 00:08:55,279

is probably power this is not my own

270

00:08:58,070 --> 00:08:56,480

conclusion this is

271

00:08:59,829 --> 00:08:58,080

you know writers from plato to

272

00:09:02,470 --> 00:08:59,839

tocqueville have understood that

273

00:09:03,190 --> 00:09:02,480

oftentimes the call for justice is a

274

00:09:06,310 --> 00:09:03,200

pretext

275

00:09:08,550 --> 00:09:06,320

for for a longing for power but

276

00:09:09,430 --> 00:09:08,560

but if it's not that or in addition to

277

00:09:11,829 --> 00:09:09,440

that

278

00:09:14,070 --> 00:09:11,839

i think the left really does believe

279

00:09:17,269 --> 00:09:14,080

that we're at a kind of

280

00:09:20,630 --> 00:09:17,279

end of history moment where we can

281

00:09:22,150 --> 00:09:20,640

have a final reckoning between the pure

282

00:09:23,910 --> 00:09:22,160

and the damned

283

00:09:25,190 --> 00:09:23,920

and that we can build a pure world i've

284

00:09:27,590 --> 00:09:25,200

said that

285

00:09:28,550 --> 00:09:27,600

identity politics is first and foremost

286

00:09:30,389 --> 00:09:28,560

fixated on

287

00:09:31,990 --> 00:09:30,399

on purity and getting rid of stain and

288

00:09:34,310 --> 00:09:32,000

so i link

289

00:09:35,990 --> 00:09:34,320

i link things like climate change and

290

00:09:37,910 --> 00:09:36,000

black lives matter all together and we

291

00:09:41,110 --> 00:09:37,920

have this dim intimation

292

00:09:43,030 --> 00:09:41,120

that they are linked together but what's

293

00:09:44,310 --> 00:09:43,040

unifying them is the desperate need for

294

00:09:47,590 --> 00:09:44,320

purity so we talk about

295

00:09:49,670 --> 00:09:47,600

clean green energy and dirty

296

00:09:51,190 --> 00:09:49,680

fossil fuels here in chestertown

297

00:09:51,829 --> 00:09:51,200

maryland where i live there's a small

298

00:09:54,150 --> 00:09:51,839

town of five

299

00:09:56,470 --> 00:09:54,160

thousands in college town there is a

300

00:09:58,790 --> 00:09:56,480

huge black lives matter sign

301
00:10:00,710 --> 00:09:58,800
painted down main street and it is the

302
00:10:02,310 --> 00:10:00,720
town is full of very guilty white

303
00:10:05,030 --> 00:10:02,320
liberals who think

304
00:10:06,949 --> 00:10:05,040
that they buy their purity by painting a

305
00:10:09,430 --> 00:10:06,959
black lives matter sign

306
00:10:10,949 --> 00:10:09,440
uh in their town uh you might remember

307
00:10:12,230 --> 00:10:10,959
that there's a passover ritual in the

308
00:10:14,790 --> 00:10:12,240
old testament and

309
00:10:15,670 --> 00:10:14,800
you're supposed to uh paint the blood of

310
00:10:17,990 --> 00:10:15,680
an innocent

311
00:10:18,870 --> 00:10:18,000
lamb on your door and death will pass

312
00:10:20,790 --> 00:10:18,880
you over

313
00:10:22,710 --> 00:10:20,800

my suggestion in the book is that

314

00:10:25,350 --> 00:10:22,720

especially white men have to

315

00:10:26,230 --> 00:10:25,360

daily have a kind of passover ritual

316

00:10:29,750 --> 00:10:26,240

they have to

317

00:10:32,389 --> 00:10:29,760

committed to all these

318

00:10:32,790 --> 00:10:32,399

social justice causes so that social

319

00:10:35,590 --> 00:10:32,800

death

320

00:10:36,550 --> 00:10:35,600

meaning cancellation will pass them by

321

00:10:39,030 --> 00:10:36,560

and this is woke

322

00:10:40,710 --> 00:10:39,040

capitalism so we're in the midst as i

323

00:10:42,949 --> 00:10:40,720

say of a great

324

00:10:43,990 --> 00:10:42,959

a religious awakening without god and

325

00:10:46,630 --> 00:10:44,000

without forgiveness and

326
00:10:47,910 --> 00:10:46,640
by religious awakening i simply mean a

327
00:10:52,069 --> 00:10:47,920
desperate longing

328
00:10:54,870 --> 00:10:52,079
off your sin

329
00:10:55,829 --> 00:10:54,880
and become one of the saved except this

330
00:10:57,829 --> 00:10:55,839
one doesn't have god and

331
00:10:59,670 --> 00:10:57,839
it doesn't have forgiveness would you

332
00:11:01,829 --> 00:10:59,680
describe it as utopianism

333
00:11:03,110 --> 00:11:01,839
and is that what it shares in common

334
00:11:05,829 --> 00:11:03,120
with marxism which is

335
00:11:06,790 --> 00:11:05,839
also kind of a form of utopianism yes so

336
00:11:11,590 --> 00:11:06,800
so

337
00:11:13,910 --> 00:11:11,600
pretended that it had a better version

338
00:11:14,790 --> 00:11:13,920

of the christian end of history and the

339

00:11:18,230 --> 00:11:14,800

marxist

340

00:11:19,750 --> 00:11:18,240

what made marxism so powerful was that

341

00:11:21,750 --> 00:11:19,760

people could see the suffering around

342

00:11:24,710 --> 00:11:21,760

them and and they said well well

343

00:11:25,670 --> 00:11:24,720

with just one final push let's say the

344

00:11:27,350 --> 00:11:25,680

revolution

345

00:11:29,350 --> 00:11:27,360

we can finally get to the promised land

346

00:11:32,150 --> 00:11:29,360

where alienation is over so

347

00:11:32,630 --> 00:11:32,160

both identity politics and marxism share

348

00:11:35,829 --> 00:11:32,640

this

349

00:11:38,310 --> 00:11:35,839

culp

350

00:11:39,030 --> 00:11:38,320

of the end of history that's true but as

351

00:11:40,949 --> 00:11:39,040

i said

352

00:11:43,110 --> 00:11:40,959

marxism couldn't take hold in america

353

00:11:44,710 --> 00:11:43,120

because because the whole thing was

354

00:11:46,949 --> 00:11:44,720

predicated on overcoming private

355

00:11:49,670 --> 00:11:46,959

property and americans wouldn't go there

356

00:11:50,790 --> 00:11:49,680

but uh americans are going there with

357

00:11:53,030 --> 00:11:50,800

droves it's not even

358

00:11:54,470 --> 00:11:53,040

it's not even active it's it's not the

359

00:11:56,710 --> 00:11:54,480

left is pushing this it's americans are

360

00:11:58,949 --> 00:11:56,720

naturally deceptible susceptible

361

00:12:01,269 --> 00:11:58,959

to the idea that if we can just do this

362

00:12:03,030 --> 00:12:01,279

one thing we can get rid of our guilt

363

00:12:04,790 --> 00:12:03,040

and identity politics is playing on this

364

00:12:06,310 --> 00:12:04,800

in that sense it's an end of history

365

00:12:07,910 --> 00:12:06,320

scheme i guess utopian

366

00:12:09,590 --> 00:12:07,920

but it's an end of history scheme where

367

00:12:09,990 --> 00:12:09,600

the lion will lay down the lamb you

368

00:12:13,030 --> 00:12:10,000

might remember

369

00:12:14,629 --> 00:12:13,040

the famous passage from isaiah you know

370

00:12:16,310 --> 00:12:14,639

right now the lion does not lay down

371

00:12:17,190 --> 00:12:16,320

with the lamb right now we treat each

372

00:12:20,710 --> 00:12:17,200

other

373

00:12:22,949 --> 00:12:20,720

the end of history

374

00:12:25,030 --> 00:12:22,959

the lion will lay down with the lamb and

375

00:12:26,310 --> 00:12:25,040

the innocent ones will prevail

376

00:12:28,470 --> 00:12:26,320

and that's where we are now in our

377

00:12:31,509 --> 00:12:28,480

politics the only ones who have a right

378

00:12:33,110 --> 00:12:31,519

to speak are the innocent victims you

379

00:12:34,949 --> 00:12:33,120

know basically white men

380

00:12:36,470 --> 00:12:34,959

are being purged and i don't mean

381

00:12:39,269 --> 00:12:36,480

necessarily actively but

382

00:12:41,110 --> 00:12:39,279

there's a palpable sense that there's

383

00:12:43,030 --> 00:12:41,120

some people that have a right to speak

384

00:12:44,790 --> 00:12:43,040

by virtue of their identity category

385

00:12:46,389 --> 00:12:44,800

you can't do american politics you can't

386

00:12:48,550 --> 00:12:46,399

do any kind of politics

387

00:12:50,389 --> 00:12:48,560

with that and my argument is we really

388

00:12:52,710 --> 00:12:50,399

we have two choices here we can

389

00:12:53,910 --> 00:12:52,720

we can try to hold on to what i call the

390

00:12:55,829 --> 00:12:53,920

liberal politics

391

00:12:57,269 --> 00:12:55,839

of competence which is we've got

392

00:12:58,310 --> 00:12:57,279

problems to solve let's build the world

393

00:13:00,710 --> 00:12:58,320

together

394

00:13:02,230 --> 00:13:00,720

uh it's it's madison it's politics of

395

00:13:03,910 --> 00:13:02,240

interest and yeah we need our churches

396

00:13:06,310 --> 00:13:03,920

and all that to shape character but

397

00:13:07,190 --> 00:13:06,320

the politics is not about the highest of

398

00:13:09,430 --> 00:13:07,200

things

399

00:13:10,710 --> 00:13:09,440

but what's happened is identity politics

400

00:13:12,310 --> 00:13:10,720

has come along and says we're not

401
00:13:13,590 --> 00:13:12,320
concerned about confidence

402
00:13:15,269 --> 00:13:13,600
we're concerned about innocence

403
00:13:16,949 --> 00:13:15,279
categories and so the bible

404
00:13:18,870 --> 00:13:16,959
administration is very proud

405
00:13:20,230 --> 00:13:18,880
to identify this or that identity

406
00:13:22,310 --> 00:13:20,240
category uh

407
00:13:23,509 --> 00:13:22,320
is as being important and so they're

408
00:13:24,470 --> 00:13:23,519
going to hire people in this or that

409
00:13:25,670 --> 00:13:24,480
identity category

410
00:13:27,509 --> 00:13:25,680
i don't care what their identity

411
00:13:29,110 --> 00:13:27,519
category is i want to know if they're

412
00:13:30,470 --> 00:13:29,120
competent that's the only thing i really

413
00:13:32,389 --> 00:13:30,480

care about here

414

00:13:33,509 --> 00:13:32,399

so so but that's what the left is

415

00:13:35,350 --> 00:13:33,519

concerned with is

416

00:13:36,949 --> 00:13:35,360

is that what identity category are you

417

00:13:38,470 --> 00:13:36,959

do you have all sorts of innocent

418

00:13:40,790 --> 00:13:38,480

victims in your administration

419

00:13:42,230 --> 00:13:40,800

and that's that's the symbol of success

420

00:13:43,910 --> 00:13:42,240

not what you've accomplished

421

00:13:46,550 --> 00:13:43,920

it's do you have the right identity

422

00:13:48,389 --> 00:13:46,560

categories and when you say

423

00:13:49,990 --> 00:13:48,399

the end of history what do you mean by

424

00:13:52,150 --> 00:13:50,000

that

425

00:13:54,069 --> 00:13:52,160

uh well the christian end of history is

426

00:13:56,310 --> 00:13:54,079

that suffering is over

427

00:13:57,829 --> 00:13:56,320

and uh you know saint augustine who's

428

00:14:00,230 --> 00:13:57,839

really my favorite

429

00:14:02,230 --> 00:14:00,240

says that the the preface to the

430

00:14:04,230 --> 00:14:02,240

beginning of the city of god

431

00:14:05,990 --> 00:14:04,240

he says we wait now in steadfast

432

00:14:07,030 --> 00:14:06,000

patience until justice returns in

433

00:14:10,310 --> 00:14:07,040

judgment

434

00:14:12,790 --> 00:14:10,320

and that what that insight tells us

435

00:14:14,470 --> 00:14:12,800

is that in the world of time you're

436

00:14:15,509 --> 00:14:14,480

never going to quite get justice right

437

00:14:17,269 --> 00:14:15,519

there's going to be

438

00:14:18,790 --> 00:14:17,279

all sorts of suffering you're going to

439

00:14:19,110 --> 00:14:18,800

cause it you're going to be a victim of

440

00:14:22,310 --> 00:14:19,120

it

441

00:14:24,550 --> 00:14:22,320

yes you want to have your laws

442

00:14:25,910 --> 00:14:24,560

work to the benefit of all but it's

443

00:14:27,269 --> 00:14:25,920

never going to quite be right because

444

00:14:29,189 --> 00:14:27,279

the world of time

445

00:14:31,430 --> 00:14:29,199

is impure but there'll be a final

446

00:14:33,350 --> 00:14:31,440

reckoning he says there in the preface

447

00:14:35,189 --> 00:14:33,360

uh where the line will lay down with the

448

00:14:37,110 --> 00:14:35,199

lamb and uh

449

00:14:38,790 --> 00:14:37,120

and everything will be right and that is

450

00:14:40,710 --> 00:14:38,800

the deepest longing

451

00:14:43,430 --> 00:14:40,720

within christianity and that's that's a

452

00:14:45,509 --> 00:14:43,440

healthy longing make no mistake about it

453

00:14:46,790 --> 00:14:45,519

but but the problem with both marxism

454

00:14:49,990 --> 00:14:46,800

and identity politics

455

00:14:51,430 --> 00:14:50,000

is that they think they propose that we

456

00:14:53,590 --> 00:14:51,440

can achieve it

457

00:14:55,189 --> 00:14:53,600

and for augustine and the 20th century

458

00:14:56,790 --> 00:14:55,199

for reinhold niebuhr who's a

459

00:14:59,189 --> 00:14:56,800

i think one of the more prominent

460

00:15:00,629 --> 00:14:59,199

theologians of 20th century

461

00:15:03,350 --> 00:15:00,639

what they said was this is the great

462

00:15:06,230 --> 00:15:03,360

error man can't achieve this

463

00:15:07,189 --> 00:15:06,240

god will do it man's job is to live as

464

00:15:09,750 --> 00:15:07,199

as well as we can

465

00:15:10,710 --> 00:15:09,760

in this this semi-broken world this is

466

00:15:12,949 --> 00:15:10,720

why by the way

467

00:15:15,030 --> 00:15:12,959

in american politics you set up checks

468

00:15:15,509 --> 00:15:15,040

and balances and rule of law things like

469

00:15:17,990 --> 00:15:15,519

this

470

00:15:20,069 --> 00:15:18,000

to stop the pride and sin of human

471

00:15:21,750 --> 00:15:20,079

beings from overwhelming us all

472

00:15:23,509 --> 00:15:21,760

but there's a recognition the solid

473

00:15:25,269 --> 00:15:23,519

christian recognition is

474

00:15:27,189 --> 00:15:25,279

is we live in a world that's not quite

475

00:15:28,949 --> 00:15:27,199

just and we long for more

476

00:15:31,189 --> 00:15:28,959

and that's a beautiful recognition that

477

00:15:34,310 --> 00:15:31,199

means we have a moral burden

478

00:15:37,430 --> 00:15:34,320

in everything that we do we have to both

479

00:15:39,110 --> 00:15:37,440

recognize the limits and gently move

480

00:15:40,870 --> 00:15:39,120

beyond knowing that ultimately

481

00:15:42,870 --> 00:15:40,880

beyond those limits knowing ultimately

482

00:15:44,870 --> 00:15:42,880

that god's the one who's in charge

483

00:15:45,990 --> 00:15:44,880

so we have to live in hope and faith and

484

00:15:47,910 --> 00:15:46,000

that's what was

485

00:15:49,430 --> 00:15:47,920

masterful about our founders and what

486

00:15:51,910 --> 00:15:49,440

they recognize as far as

487

00:15:53,430 --> 00:15:51,920

human nature yes they understood its

488

00:15:57,110 --> 00:15:53,440

limits

489

00:15:58,230 --> 00:15:57,120

but americans today it seems to me are

490

00:16:00,550 --> 00:15:58,240

not being taught

491

00:16:01,590 --> 00:16:00,560

that founding anymore and without that

492

00:16:04,069 --> 00:16:01,600

mooring

493

00:16:05,350 --> 00:16:04,079

you're easily susceptible to utopian

494

00:16:08,069 --> 00:16:05,360

concepts

495

00:16:09,030 --> 00:16:08,079

yeah i think that's right uh but but

496

00:16:11,350 --> 00:16:09,040

it's not only

497

00:16:12,550 --> 00:16:11,360

i think so i've written a piece didn't

498

00:16:13,829 --> 00:16:12,560

get much play but

499

00:16:16,310 --> 00:16:13,839

i think the biggest problem is the

500

00:16:19,189 --> 00:16:16,320

churches i don't think you can teach

501

00:16:20,870 --> 00:16:19,199

i think the the ideas of the founding

502

00:16:22,069 --> 00:16:20,880

that man is broken

503

00:16:24,310 --> 00:16:22,079

we have to have limited government

504

00:16:25,430 --> 00:16:24,320

because of that that ultimately rests on

505

00:16:28,150 --> 00:16:25,440

a theological

506

00:16:28,870 --> 00:16:28,160

understanding the one that i just named

507

00:16:30,949 --> 00:16:28,880

namely

508

00:16:32,550 --> 00:16:30,959

you know after the fall something

509

00:16:34,069 --> 00:16:32,560

happened and protestants and catholics

510

00:16:35,430 --> 00:16:34,079

are going to disagree about how bad it

511

00:16:36,710 --> 00:16:35,440

was but they're both going to say that

512

00:16:38,310 --> 00:16:36,720

something happened

513

00:16:40,629 --> 00:16:38,320

and they're both going to say that in

514

00:16:42,949 --> 00:16:40,639

the end this will all be worked out

515

00:16:43,829 --> 00:16:42,959

but we have to live within the limits

516

00:16:46,790 --> 00:16:43,839

that we have

517

00:16:49,829 --> 00:16:46,800

and but also live within with an

518

00:16:50,230 --> 00:16:49,839

understanding of what we're called to do

519

00:16:52,949 --> 00:16:50,240

uh

520

00:16:55,189 --> 00:16:52,959

and and so that tension is i think

521

00:16:56,629 --> 00:16:55,199

understood by the founders that

522

00:16:58,310 --> 00:16:56,639

you know there's a natural greatness in

523

00:16:59,910 --> 00:16:58,320

man but on the other hand there's also a

524

00:17:03,030 --> 00:16:59,920

darkness here

525

00:17:04,710 --> 00:17:03,040

and we have to recognize both of them

526

00:17:06,390 --> 00:17:04,720

and build a world that recognize both of

527

00:17:08,069 --> 00:17:06,400

them if you don't have that theological

528

00:17:09,669 --> 00:17:08,079

insight i'll be bold if you don't have

529

00:17:11,029 --> 00:17:09,679

that theological insight

530

00:17:12,949 --> 00:17:11,039

i don't think the founders can make

531

00:17:13,669 --> 00:17:12,959

sense to you well let me challenge that

532

00:17:19,029 --> 00:17:13,679

for

533

00:17:20,230 --> 00:17:19,039

um well i don't know if evolution's the

534

00:17:23,510 --> 00:17:20,240

right term for it but anyway

535

00:17:27,110 --> 00:17:23,520

i just say people are inherently

536

00:17:29,190 --> 00:17:27,120

self-interested inherently in that sense

537

00:17:31,110 --> 00:17:29,200

greedy you know that that's i don't

538

00:17:32,390 --> 00:17:31,120

think i need a theological explanation

539

00:17:34,230 --> 00:17:32,400

for that it just makes perfect sense

540

00:17:35,830 --> 00:17:34,240

that people are going to for first look

541

00:17:38,230 --> 00:17:35,840

out for themselves

542

00:17:39,430 --> 00:17:38,240

so that's their first inclination and

543

00:17:41,590 --> 00:17:39,440

then they can

544

00:17:43,190 --> 00:17:41,600

learn that in order to live in a society

545

00:17:45,270 --> 00:17:43,200

we also need to be good

546

00:17:46,470 --> 00:17:45,280

to each other because otherwise society

547

00:17:47,190 --> 00:17:46,480

doesn't work so they ultimately

548

00:17:49,750 --> 00:17:47,200

recognize

549

00:17:50,390 --> 00:17:49,760

that well yes all i care about is myself

550

00:17:51,990 --> 00:17:50,400

first

551

00:17:53,190 --> 00:17:52,000

but then i also recognize that hey if

552

00:17:54,470 --> 00:17:53,200

i'm not good to the other guy he's not

553

00:17:56,390 --> 00:17:54,480

going to be good to me back so you

554

00:17:58,630 --> 00:17:56,400

ultimately learn the golden rule

555

00:17:59,669 --> 00:17:58,640

and you live in that way and you form a

556

00:18:01,350 --> 00:17:59,679

society

557

00:18:02,870 --> 00:18:01,360

and that can all be explained through

558

00:18:04,870 --> 00:18:02,880

natural evolution of ban

559

00:18:06,150 --> 00:18:04,880

why does that need a theological

560

00:18:08,150 --> 00:18:06,160

explanation

561

00:18:09,270 --> 00:18:08,160

well because uh you know if you look at

562

00:18:11,830 --> 00:18:09,280

really the first one

563

00:18:12,549 --> 00:18:11,840

in early modern political thought who

564

00:18:16,230 --> 00:18:12,559

who

565

00:18:18,150 --> 00:18:16,240

pushes back against christian theology

566

00:18:20,789 --> 00:18:18,160

this idea that human beings are

567

00:18:23,029 --> 00:18:20,799

are prideful let's use that word

568

00:18:26,070 --> 00:18:23,039

prideful and self self-referential

569

00:18:27,990 --> 00:18:26,080

the first one to do that is rousseau who

570

00:18:30,630 --> 00:18:28,000

talks about the natural goodness of man

571

00:18:32,390 --> 00:18:30,640

and he knows that what he has to attack

572

00:18:35,110 --> 00:18:32,400

is christianity

573

00:18:36,470 --> 00:18:35,120

and and i think you know every idea that

574

00:18:39,590 --> 00:18:36,480

human beings are naturally good

575

00:18:41,350 --> 00:18:39,600

attacks that this christian idea that

576

00:18:43,110 --> 00:18:41,360

human beings are broken so

577

00:18:44,390 --> 00:18:43,120

i don't use the word selfish i think we

578

00:18:45,909 --> 00:18:44,400

have to understand these things in a

579

00:18:47,430 --> 00:18:45,919

theological way

580

00:18:49,029 --> 00:18:47,440

and i think that's really the great

581

00:18:50,710 --> 00:18:49,039

question

582

00:18:53,110 --> 00:18:50,720

is there is there a story that we can

583

00:18:53,669 --> 00:18:53,120

tell that allows us to understand who we

584

00:18:56,549 --> 00:18:53,679

are

585

00:18:58,150 --> 00:18:56,559

and and the left story generally is well

586

00:18:59,590 --> 00:18:58,160

human beings are naturally good and then

587

00:19:00,549 --> 00:18:59,600

they're those bad capitalists or those

588

00:19:02,549 --> 00:19:00,559

bad white men

589

00:19:05,350 --> 00:19:02,559

or whatever it is there's there's some

590

00:19:08,150 --> 00:19:05,360

some reason why

591

00:19:09,590 --> 00:19:08,160

some obstacle to our natural goodness

592

00:19:11,750 --> 00:19:09,600

and i think the founders and i think

593

00:19:13,029 --> 00:19:11,760

christianity starts with a rather

594

00:19:15,350 --> 00:19:13,039

different supposition

595

00:19:16,630 --> 00:19:15,360

which is let's find the compromise

596

00:19:18,470 --> 00:19:16,640

language between what you're using and

597

00:19:19,990 --> 00:19:18,480

what i'm using human beings are prideful

598

00:19:20,950 --> 00:19:20,000

and self-referential you can call that

599

00:19:22,549 --> 00:19:20,960

self-interested

600

00:19:24,230 --> 00:19:22,559

that's fine we can we're on the same

601
00:19:26,630 --> 00:19:24,240
page on that and and

602
00:19:28,230 --> 00:19:26,640
this is madison on the basis of that we

603
00:19:29,350 --> 00:19:28,240
have to figure out how we're going to

604
00:19:32,230 --> 00:19:29,360
build the world together

605
00:19:34,310 --> 00:19:32,240
and i think the the founders got that

606
00:19:36,230 --> 00:19:34,320
really really well

607
00:19:37,669 --> 00:19:36,240
uh that's why they they come up with

608
00:19:38,710 --> 00:19:37,679
checks and balances but the other piece

609
00:19:41,510 --> 00:19:38,720
of this

610
00:19:42,950 --> 00:19:41,520
uh to to kind of modify the human

611
00:19:44,390 --> 00:19:42,960
selfishness part

612
00:19:46,230 --> 00:19:44,400
this is now i'm moving in the direction

613
00:19:48,310 --> 00:19:46,240

of alexis to tocqueville you know they

614

00:19:52,310 --> 00:19:48,320

had limited government too

615

00:19:55,430 --> 00:19:52,320

and what that meant was that uh

616

00:19:57,510 --> 00:19:55,440

they had some faith that

617

00:19:59,590 --> 00:19:57,520

that human beings in their mediating

618

00:20:02,630 --> 00:19:59,600

institutions in their families in their

619

00:20:05,430 --> 00:20:02,640

churches and their local associations

620

00:20:06,789 --> 00:20:05,440

were capable of taking care of a lot of

621

00:20:08,549 --> 00:20:06,799

their business

622

00:20:10,789 --> 00:20:08,559

and that's why you didn't have very

623

00:20:12,630 --> 00:20:10,799

strong government so it's not just that

624

00:20:14,470 --> 00:20:12,640

we're selfish it's that we're able to

625

00:20:17,190 --> 00:20:14,480

build a world together

626

00:20:18,549 --> 00:20:17,200

uh in our in our local communities and

627

00:20:20,310 --> 00:20:18,559

that's why you have limited government

628

00:20:22,630 --> 00:20:20,320

as well well that insight's been lost

629

00:20:23,750 --> 00:20:22,640

too i think so we have a number of big

630

00:20:24,789 --> 00:20:23,760

problems in our country

631

00:20:26,549 --> 00:20:24,799

but i think ultimately we're in the

632

00:20:28,230 --> 00:20:26,559

midst of a theological crisis that's why

633

00:20:30,310 --> 00:20:28,240

i call the book american awakening

634

00:20:31,750 --> 00:20:30,320

and of course it's to play on the

635

00:20:33,510 --> 00:20:31,760

original understanding

636

00:20:34,870 --> 00:20:33,520

because we had two great american

637

00:20:38,390 --> 00:20:34,880

awakenings the

638

00:20:40,549 --> 00:20:38,400

1760s and the 1820s

639

00:20:41,590 --> 00:20:40,559

just before tocqueville arrived and

640

00:20:44,870 --> 00:20:41,600

these were moments that

641

00:20:46,390 --> 00:20:44,880

transformed america and what we have now

642

00:20:47,990 --> 00:20:46,400

is another moment that's transforming

643

00:20:49,909 --> 00:20:48,000

america except that this one which

644

00:20:51,029 --> 00:20:49,919

is like the first two concerned with

645

00:20:52,789 --> 00:20:51,039

purity and stain

646

00:20:54,070 --> 00:20:52,799

is one that is occurring without god and

647

00:20:57,190 --> 00:20:54,080

without forgiveness

648

00:20:57,750 --> 00:20:57,200

it's a it's a non-theological religious

649

00:20:59,669 --> 00:20:57,760

movement

650

00:21:01,430 --> 00:20:59,679

this is why i say identity politics is a

651
00:21:03,909 --> 00:21:01,440
profound perversion

652
00:21:05,430 --> 00:21:03,919
of christianity and in a way you know to

653
00:21:07,110 --> 00:21:05,440
come back to your earlier point just as

654
00:21:09,270 --> 00:21:07,120
marxism was

655
00:21:10,870 --> 00:21:09,280
talk about toqueville a little bit and

656
00:21:12,950 --> 00:21:10,880
what he had to say

657
00:21:15,110 --> 00:21:12,960
uh when he was here you're saying that

658
00:21:18,870 --> 00:21:15,120
was in the 1820s was tocco

659
00:21:20,390 --> 00:21:18,880
uh late 1823 the book uh maybe was 1831.

660
00:21:23,029 --> 00:21:20,400
the book comes out the first vine comes

661
00:21:25,110 --> 00:21:23,039
out in 1835 and the second in 1840.

662
00:21:27,029 --> 00:21:25,120
and i know he had a lot of very profound

663
00:21:29,190 --> 00:21:27,039

observations about america

664

00:21:31,029 --> 00:21:29,200

maybe just share those with us briefly

665

00:21:33,590 --> 00:21:31,039

and how those connect

666

00:21:35,430 --> 00:21:33,600

to things that he was pointing out that

667

00:21:38,950 --> 00:21:35,440

could be a risk to america

668

00:21:40,789 --> 00:21:38,960

and what we're facing today so uh

669

00:21:42,149 --> 00:21:40,799

uh there's so much there but let me just

670

00:21:45,270 --> 00:21:42,159

give you what i take to be for the

671

00:21:47,669 --> 00:21:45,280

moment anyway the most important part

672

00:21:48,549 --> 00:21:47,679

near the end of the book uh which by the

673

00:21:50,470 --> 00:21:48,559

way becomes

674

00:21:52,870 --> 00:21:50,480

more and more pessimistic as time goes

675

00:21:54,870 --> 00:21:52,880

on the first part is very celebratory

676
00:21:56,310 --> 00:21:54,880
by the end the second volume written

677
00:21:59,190 --> 00:21:56,320
five years after the first

678
00:22:00,950 --> 00:21:59,200
he's deeply pessimistic about the future

679
00:22:03,669 --> 00:22:00,960
here and he says in one place

680
00:22:04,230 --> 00:22:03,679
i i fear i'm gonna i'll get this roughly

681
00:22:06,230 --> 00:22:04,240
right

682
00:22:07,350 --> 00:22:06,240
paraphrase it um i fear that in the

683
00:22:09,029 --> 00:22:07,360
future

684
00:22:11,510 --> 00:22:09,039
american citizens will think of

685
00:22:13,590 --> 00:22:11,520
themselves as both greater than kings

686
00:22:15,430 --> 00:22:13,600
and less than men

687
00:22:17,270 --> 00:22:15,440
that's a profound statement what he was

688
00:22:21,510 --> 00:22:17,280

saying was that

689

00:22:23,350 --> 00:22:21,520

uh the the success of the americans

690

00:22:25,350 --> 00:22:23,360

was a consequence of their ability to

691

00:22:27,110 --> 00:22:25,360

build a world together in face-to-face

692

00:22:28,870 --> 00:22:27,120

associations all the mediating

693

00:22:30,870 --> 00:22:28,880

institutions that people talk about

694

00:22:32,470 --> 00:22:30,880

all this comes out of tocqueville but

695

00:22:34,870 --> 00:22:32,480

what he worried about

696

00:22:36,470 --> 00:22:34,880

was that we would begin to find those

697

00:22:38,149 --> 00:22:36,480

face-to-face associations more and more

698

00:22:40,549 --> 00:22:38,159

difficult dealing with our neighbors

699

00:22:41,270 --> 00:22:40,559

is really hard and he thought what would

700

00:22:44,630 --> 00:22:41,280

happen was

701
00:22:47,750 --> 00:22:44,640
was it over time all these intermediate

702
00:22:50,789 --> 00:22:47,760
associations our families our churches

703
00:22:52,710 --> 00:22:50,799
our civic associations would would erode

704
00:22:54,630 --> 00:22:52,720
and we would become lonely and isolated

705
00:22:57,029 --> 00:22:54,640
in the one visible power we would have

706
00:22:58,789 --> 00:22:57,039
in front of us would be the state and he

707
00:23:00,070 --> 00:22:58,799
said under those circumstances here's

708
00:23:02,470 --> 00:23:00,080
what's going to happen and this is

709
00:23:04,070 --> 00:23:02,480
exactly where we are today and i this is

710
00:23:07,510 --> 00:23:04,080
the second part of the book american

711
00:23:09,590 --> 00:23:07,520
awakening i talk about bipolarity

712
00:23:11,190 --> 00:23:09,600
what happens he he says or what's going

713
00:23:13,190 --> 00:23:11,200

to happen is this

714

00:23:14,390 --> 00:23:13,200

people are going to withdraw into their

715

00:23:16,310 --> 00:23:14,400

own isolated worlds

716

00:23:18,870 --> 00:23:16,320

and without other people to kind of

717

00:23:21,590 --> 00:23:18,880

check them they're going to become

718

00:23:22,950 --> 00:23:21,600

uh sovereign selves they're gonna

719

00:23:24,230 --> 00:23:22,960

they're gonna think of themselves as the

720

00:23:26,630 --> 00:23:24,240

most important thing in the world this

721

00:23:28,549 --> 00:23:26,640

by the way is selfie man

722

00:23:30,310 --> 00:23:28,559

around the world today you've got

723

00:23:32,710 --> 00:23:30,320

hundreds of millions of pictures

724

00:23:33,669 --> 00:23:32,720

selfies taken every day with the world

725

00:23:37,350 --> 00:23:33,679

as the backdrop

726

00:23:38,950 --> 00:23:37,360

to you so we become utterly sovereign

727

00:23:39,990 --> 00:23:38,960

selves this is the greater than king's

728

00:23:41,830 --> 00:23:40,000

part

729

00:23:43,430 --> 00:23:41,840

but it wasn't just greater than kings

730

00:23:44,630 --> 00:23:43,440

you know and but and some will become

731

00:23:45,909 --> 00:23:44,640

greater than kings and some will become

732

00:23:46,870 --> 00:23:45,919

less event and he said both of these

733

00:23:47,590 --> 00:23:46,880

things were going to happen at the same

734

00:23:49,830 --> 00:23:47,600

time

735

00:23:51,110 --> 00:23:49,840

and the less than men part was was a

736

00:23:53,510 --> 00:23:51,120

consequence of this

737

00:23:54,630 --> 00:23:53,520

by virtue of disconnecting from other

738

00:23:57,269 --> 00:23:54,640

people

739

00:23:58,950 --> 00:23:57,279

we would in addition to feeling like

740

00:23:59,830 --> 00:23:58,960

we're sovereign selves and don't have to

741

00:24:01,990 --> 00:23:59,840

answer anybody

742

00:24:04,149 --> 00:24:02,000

we would sense ourselves to be utterly

743

00:24:06,470 --> 00:24:04,159

weak and impotent

744

00:24:07,750 --> 00:24:06,480

and we would oscillate back and forth

745

00:24:10,230 --> 00:24:07,760

between feeling

746

00:24:10,870 --> 00:24:10,240

like we're the king of the world and we

747

00:24:13,110 --> 00:24:10,880

we are

748

00:24:14,549 --> 00:24:13,120

nobody and we can do nothing and let me

749

00:24:17,510 --> 00:24:14,559

ask you what what was it

750

00:24:18,070 --> 00:24:17,520

what was he observing that caused him to

751
00:24:20,870 --> 00:24:18,080
be concerned

752
00:24:23,029 --> 00:24:20,880
about this the erosion of all the

753
00:24:24,310 --> 00:24:23,039
mediating institutions that we need to

754
00:24:26,549 --> 00:24:24,320
build the world together

755
00:24:28,630 --> 00:24:26,559
the slow erosion of the family he looked

756
00:24:29,590 --> 00:24:28,640
ahead he saw how the family was going to

757
00:24:32,630 --> 00:24:29,600
be destroyed

758
00:24:34,470 --> 00:24:32,640
why because family requires for him he's

759
00:24:36,789 --> 00:24:34,480
a very conventional guy

760
00:24:37,590 --> 00:24:36,799
a husband and a wife and they have

761
00:24:39,990 --> 00:24:37,600
they're they're both

762
00:24:41,909 --> 00:24:40,000
they're morally and intellectually equal

763
00:24:42,950 --> 00:24:41,919

but they have separate spheres because

764

00:24:45,350 --> 00:24:42,960

for tocqueville

765

00:24:46,230 --> 00:24:45,360

generation the family is really really

766

00:24:48,149 --> 00:24:46,240

important

767

00:24:49,269 --> 00:24:48,159

and it's really difficult for a woman to

768

00:24:50,149 --> 00:24:49,279

both be inward-looking and

769

00:24:52,230 --> 00:24:50,159

outward-looking

770

00:24:53,909 --> 00:24:52,240

and so he thought a woman's primary role

771

00:24:55,430 --> 00:24:53,919

in notwithstanding her moral and

772

00:24:57,750 --> 00:24:55,440

intellectual equality

773

00:24:59,510 --> 00:24:57,760

was as generation or part of the you

774

00:25:01,350 --> 00:24:59,520

know carrying on the family

775

00:25:03,350 --> 00:25:01,360

so he saw that that was going to

776

00:25:04,789 --> 00:25:03,360

disappear that women more and more were

777

00:25:05,590 --> 00:25:04,799

going to see themselves as sovereign

778

00:25:08,710 --> 00:25:05,600

selves

779

00:25:11,110 --> 00:25:08,720

being part of the long chain of

780

00:25:14,149 --> 00:25:11,120

generation

781

00:25:16,630 --> 00:25:14,159

that i mean the great catastrophe

782

00:25:17,990 --> 00:25:16,640

in a way is that now we all think we own

783

00:25:21,029 --> 00:25:18,000

ourselves that everything we do

784

00:25:22,470 --> 00:25:21,039

is our is our own choice and what

785

00:25:23,909 --> 00:25:22,480

tocqueville saw and this is a deeply

786

00:25:26,789 --> 00:25:23,919

conservative insight

787

00:25:27,990 --> 00:25:26,799

is that we're not our own we we

788

00:25:29,990 --> 00:25:28,000

participate in something

789

00:25:31,110 --> 00:25:30,000

that's much bigger than us we're

790

00:25:33,269 --> 00:25:31,120

carriers

791

00:25:35,110 --> 00:25:33,279

we receive this beautiful gift called

792

00:25:37,830 --> 00:25:35,120

our inheritance our tradition

793

00:25:39,269 --> 00:25:37,840

and we we work with it we modify it a

794

00:25:39,909 --> 00:25:39,279

little bit and we hand it on to our

795

00:25:42,630 --> 00:25:39,919

children

796

00:25:44,789 --> 00:25:42,640

we're not our own but what happens when

797

00:25:47,110 --> 00:25:44,799

you break all the links between people's

798

00:25:48,630 --> 00:25:47,120

but what comes into the imagination and

799

00:25:50,230 --> 00:25:48,640

he uses this phrase again again he

800

00:25:51,510 --> 00:25:50,240

doesn't say it's true or false he says

801
00:25:53,990 --> 00:25:51,520
what naturally comes into the

802
00:25:55,669 --> 00:25:54,000
imagination is that people think of

803
00:25:56,710 --> 00:25:55,679
themselves as completely sovereign and

804
00:25:58,870 --> 00:25:56,720
disconnected

805
00:26:00,870 --> 00:25:58,880
and so instead of thinking in terms of

806
00:26:02,390 --> 00:26:00,880
the long train of generations

807
00:26:04,470 --> 00:26:02,400
we come to think of ourselves in terms

808
00:26:06,230 --> 00:26:04,480
of the instantaneous now

809
00:26:08,310 --> 00:26:06,240
i tell my students at georgetown and

810
00:26:10,149 --> 00:26:08,320
other places i say

811
00:26:11,909 --> 00:26:10,159
so if you're if you're the kind of soul

812
00:26:13,830 --> 00:26:11,919
that toqueville thinks we ought to be

813
00:26:15,110 --> 00:26:13,840

when you go out on a on a friday night

814

00:26:17,269 --> 00:26:15,120

or a thursday night

815

00:26:18,789 --> 00:26:17,279

and do all the crazy things that you do

816

00:26:20,149 --> 00:26:18,799

you should be asking yourself what would

817

00:26:22,549 --> 00:26:20,159

my great-grandchildren and what

818

00:26:23,669 --> 00:26:22,559

my great-grandparents say about this but

819

00:26:25,830 --> 00:26:23,679

we don't act that way

820

00:26:27,110 --> 00:26:25,840

in the democratic age we act in terms of

821

00:26:28,549 --> 00:26:27,120

the instantaneous moment

822

00:26:30,070 --> 00:26:28,559

so the family is going to get broken

823

00:26:31,830 --> 00:26:30,080

down the church is going to be broken he

824

00:26:34,549 --> 00:26:31,840

could see in the 1830s

825

00:26:35,669 --> 00:26:34,559

even though you had all this this rich

826

00:26:37,590 --> 00:26:35,679

mediational life

827

00:26:39,590 --> 00:26:37,600

in america he could see where this was

828

00:26:40,310 --> 00:26:39,600

going he's the great prophet of the 21st

829

00:26:41,909 --> 00:26:40,320

century

830

00:26:43,750 --> 00:26:41,919

well we certainly the person in america

831

00:26:45,590 --> 00:26:43,760

should see this to read the book

832

00:26:47,110 --> 00:26:45,600

yeah yeah and i think that's a very good

833

00:26:49,669 --> 00:26:47,120

advice i'm

834

00:26:51,510 --> 00:26:49,679

for sure we see significant breakdown of

835

00:26:52,549 --> 00:26:51,520

faith in family that that should be

836

00:26:55,510 --> 00:26:52,559

obvious

837

00:26:56,870 --> 00:26:55,520

to everyone now what about the fact that

838

00:27:00,470 --> 00:26:56,880

we are 200

839

00:27:04,470 --> 00:27:00,480
years from toqueville's writing so

840

00:27:07,750 --> 00:27:04,480
uh was he making this

841

00:27:09,510 --> 00:27:07,760
prediction uh would you say that this

842

00:27:11,430 --> 00:27:09,520
took a lot longer to come to fruition

843

00:27:14,070 --> 00:27:11,440
than he had thought

844

00:27:14,870 --> 00:27:14,080
um he i mean he doesn't give a a time

845

00:27:16,549 --> 00:27:14,880
frame he

846

00:27:18,230 --> 00:27:16,559
so the end of the author's introduction

847

00:27:19,590 --> 00:27:18,240
he says while the parties are busy

848

00:27:21,990 --> 00:27:19,600
themselves with tomorrow

849

00:27:23,029 --> 00:27:22,000
i have tried to see the whole the future

850

00:27:25,029 --> 00:27:23,039
meaning

851
00:27:27,350 --> 00:27:25,039
he saw that a revolution had taken place

852
00:27:28,149 --> 00:27:27,360
that aristocracy the feudal order was

853
00:27:30,070 --> 00:27:28,159
over

854
00:27:32,230 --> 00:27:30,080
and something new had come onto the

855
00:27:34,470 --> 00:27:32,240
scene which he called the democratic age

856
00:27:36,149 --> 00:27:34,480
and he says i'm trying to see with the

857
00:27:37,990 --> 00:27:36,159
inner logic of this thing called

858
00:27:38,389 --> 00:27:38,000
democracy and where it goes and where it

859
00:27:40,870 --> 00:27:38,399
goes

860
00:27:42,710 --> 00:27:40,880
ultimately and here's my phrase to a it

861
00:27:43,830 --> 00:27:42,720
goes to a kinder and gentler tyranny at

862
00:27:45,909 --> 00:27:43,840
the end of history

863
00:27:46,870 --> 00:27:45,919

where everybody's isolated and alone

864

00:27:48,870 --> 00:27:46,880

where here i'll

865

00:27:50,710 --> 00:27:48,880

fill in all the blanks where the state

866

00:27:52,310 --> 00:27:50,720

provides us with netflix

867

00:27:53,830 --> 00:27:52,320

uh the state insists on social

868

00:27:54,630 --> 00:27:53,840

distancing so this sounds really

869

00:27:57,269 --> 00:27:54,640

familiar

870

00:27:58,710 --> 00:27:57,279

uh because as tokyo says in one place

871

00:28:00,630 --> 00:27:58,720

the tyrant will forgive

872

00:28:02,149 --> 00:28:00,640

citizens for not loving him provided

873

00:28:04,230 --> 00:28:02,159

they do not love each other

874

00:28:05,830 --> 00:28:04,240

the best guarantee of tyranny is to

875

00:28:06,630 --> 00:28:05,840

break the connections between human

876

00:28:10,310 --> 00:28:06,640

beings

877

00:28:12,070 --> 00:28:10,320

gather together to oppose tyranny

878

00:28:14,149 --> 00:28:12,080

so he could see all of this happening in

879

00:28:16,070 --> 00:28:14,159

1835 1840

880

00:28:17,990 --> 00:28:16,080

but he he didn't think it was inevitable

881

00:28:19,669 --> 00:28:18,000

he thought in point of fact what we had

882

00:28:20,389 --> 00:28:19,679

to do is we had to fight this every step

883

00:28:21,990 --> 00:28:20,399

of the way

884

00:28:23,990 --> 00:28:22,000

and instead of looking up to the state

885

00:28:25,990 --> 00:28:24,000

we had to look outward to our neighbors

886

00:28:27,430 --> 00:28:26,000

instead of depending upon the state for

887

00:28:29,269 --> 00:28:27,440

cradle to grave

888

00:28:30,710 --> 00:28:29,279

care we should make sure we have

889

00:28:32,389 --> 00:28:30,720

multi-generational families

890

00:28:34,070 --> 00:28:32,399

which i would hope we begin to see is

891

00:28:37,350 --> 00:28:34,080

really important again

892

00:28:37,990 --> 00:28:37,360

because you a a father and a a mother a

893

00:28:40,710 --> 00:28:38,000

husband

894

00:28:41,909 --> 00:28:40,720

that you cannot do this alone you you

895

00:28:43,990 --> 00:28:41,919

have to have

896

00:28:46,310 --> 00:28:44,000

family nearby here's my advice to you as

897

00:28:48,470 --> 00:28:46,320

you're about to have a child

898

00:28:50,230 --> 00:28:48,480

you you really have to have people

899

00:28:52,470 --> 00:28:50,240

nearby you can't do it alone

900

00:28:54,870 --> 00:28:52,480

unless you're going to hire people you

901
00:28:57,029 --> 00:28:54,880
know of maybe dubious citizenship status

902
00:29:00,549 --> 00:28:57,039
to take care of your children for you

903
00:29:01,909 --> 00:29:00,559
so where are we today how how dire

904
00:29:03,909 --> 00:29:01,919
is it i mean i like to say that the

905
00:29:05,669 --> 00:29:03,919
pendulum always swings back and forth

906
00:29:06,310 --> 00:29:05,679
and sometimes the further it swings one

907
00:29:08,470 --> 00:29:06,320
way

908
00:29:10,710 --> 00:29:08,480
it swings even further back the other

909
00:29:12,230 --> 00:29:10,720
way are we still in a position where

910
00:29:14,389 --> 00:29:12,240
this is a pendulum swinging back and

911
00:29:15,990 --> 00:29:14,399
forth or are we beyond that point

912
00:29:17,510 --> 00:29:16,000
that's a great question i wrestle with

913
00:29:19,669 --> 00:29:17,520

this daily so

914

00:29:20,950 --> 00:29:19,679

i'll give you i'll talk about this in

915

00:29:24,389 --> 00:29:20,960

two distinct

916

00:29:27,510 --> 00:29:24,399

so i think

917

00:29:29,510 --> 00:29:27,520

uh the the lockdown uh

918

00:29:31,510 --> 00:29:29,520

has has made people feel so

919

00:29:34,389 --> 00:29:31,520

extraordinarily numb

920

00:29:35,190 --> 00:29:34,399

and there is a hunger for actual

921

00:29:37,590 --> 00:29:35,200

palpable

922

00:29:38,230 --> 00:29:37,600

human contact so i teach classes now

923

00:29:40,789 --> 00:29:38,240

over zoom

924

00:29:41,510 --> 00:29:40,799

my kids are so depressed i can see it in

925

00:29:43,750 --> 00:29:41,520

their faces

926
00:29:45,590 --> 00:29:43,760
i can last semester i literally saw them

927
00:29:47,750 --> 00:29:45,600
gain weight

928
00:29:48,710 --> 00:29:47,760
on their cameras they they're doing

929
00:29:50,470 --> 00:29:48,720
nothing

930
00:29:52,310 --> 00:29:50,480
they're numb they're depressed and so

931
00:29:55,510 --> 00:29:52,320
there's a palpable longing

932
00:29:58,470 --> 00:29:55,520
for human contact which i hope um will

933
00:30:00,950 --> 00:29:58,480
will make people think maybe i can't

934
00:30:02,310 --> 00:30:00,960
live through netflix and through zoom

935
00:30:04,389 --> 00:30:02,320
maybe i need to start paying more

936
00:30:06,389 --> 00:30:04,399
attention to my neighbor

937
00:30:07,750 --> 00:30:06,399
i'm living in a very strange moment

938
00:30:10,630 --> 00:30:07,760

right now in that

939

00:30:11,830 --> 00:30:10,640

yes i'm teaching remotely but i'm having

940

00:30:14,310 --> 00:30:11,840

all sorts of work done

941

00:30:15,350 --> 00:30:14,320

uh on a very old house here that we're

942

00:30:16,549 --> 00:30:15,360

restoring

943

00:30:18,470 --> 00:30:16,559

and every day i've got these

944

00:30:20,310 --> 00:30:18,480

construction workers and

945

00:30:21,669 --> 00:30:20,320

and it's wonderful we have real life

946

00:30:24,149 --> 00:30:21,679

conversations

947

00:30:25,110 --> 00:30:24,159

and and we joke and then i step into my

948

00:30:26,710 --> 00:30:25,120

zoom world

949

00:30:28,470 --> 00:30:26,720

and there's a complete difference

950

00:30:30,149 --> 00:30:28,480

between these two things and people need

951
00:30:31,750 --> 00:30:30,159
the former not the ladder so

952
00:30:33,590 --> 00:30:31,760
i'm hoping there'll be a little bit of

953
00:30:35,590 --> 00:30:33,600
pendulum swing people realize

954
00:30:36,630 --> 00:30:35,600
we can't live this way we literally we

955
00:30:38,630 --> 00:30:36,640
can have

956
00:30:41,029 --> 00:30:38,640
zoom and the internet as a supplement to

957
00:30:42,630 --> 00:30:41,039
life but not a substitute for life

958
00:30:44,789 --> 00:30:42,640
that's the first thing then the second

959
00:30:45,269 --> 00:30:44,799
thing is on the matter of the pendulum

960
00:30:47,990 --> 00:30:45,279
swim

961
00:30:50,149 --> 00:30:48,000
swing in religion you know yes i'm very

962
00:30:53,590 --> 00:30:50,159
troubled by identity politics

963
00:30:54,710 --> 00:30:53,600

but but strangely i'm also very hopeful

964

00:30:57,190 --> 00:30:54,720

by it

965

00:30:58,230 --> 00:30:57,200

about it because at least it's still

966

00:30:59,590 --> 00:30:58,240

using

967

00:31:02,389 --> 00:30:59,600

the christian categories of

968

00:31:04,070 --> 00:31:02,399

transgression and innocence

969

00:31:05,669 --> 00:31:04,080

that's a good sign these are not secular

970

00:31:07,110 --> 00:31:05,679

categories these are profoundly

971

00:31:08,870 --> 00:31:07,120

religious categories

972

00:31:10,389 --> 00:31:08,880

and that's why i said earlier i think

973

00:31:11,750 --> 00:31:10,399

the real challenge here

974

00:31:13,350 --> 00:31:11,760

is in the churches and the churches are

975

00:31:15,029 --> 00:31:13,360

completely failing because they're

976

00:31:17,750 --> 00:31:15,039

buying into the social justice

977

00:31:19,190 --> 00:31:17,760

nonsense too coming all the way from

978

00:31:20,310 --> 00:31:19,200

from the top from the pope is that

979

00:31:23,190 --> 00:31:20,320

correct

980

00:31:24,950 --> 00:31:23,200

uh yes uh now i'm i'm anglican so i

981

00:31:27,029 --> 00:31:24,960

can't get into your fights

982

00:31:29,110 --> 00:31:27,039

but but yes i mean from my vantage point

983

00:31:31,430 --> 00:31:29,120

it really looks like the pope is

984

00:31:32,230 --> 00:31:31,440

is kind of pushing it in this direction

985

00:31:33,990 --> 00:31:32,240

but

986

00:31:35,509 --> 00:31:34,000

i argue that it's the mainline churches

987

00:31:36,310 --> 00:31:35,519

and the protestant churches that really

988

00:31:38,470 --> 00:31:36,320

began this

989

00:31:40,710 --> 00:31:38,480

this mess in terms of identity politics

990

00:31:43,029 --> 00:31:40,720

is really coming out of protestantism

991

00:31:43,909 --> 00:31:43,039

i think but but catholics have a version

992

00:31:46,070 --> 00:31:43,919

of this

993

00:31:46,950 --> 00:31:46,080

uh so but it's a really bad products and

994

00:31:48,310 --> 00:31:46,960

screw-up

995

00:31:50,310 --> 00:31:48,320

and if you're catholic you might say

996

00:31:51,190 --> 00:31:50,320

well of course because protestantism is

997

00:31:53,350 --> 00:31:51,200

a screw-up you can

998

00:31:54,470 --> 00:31:53,360

you can go that route but but my point

999

00:31:57,909 --> 00:31:54,480

is that the churches

1000

00:32:01,909 --> 00:31:57,919

all of them have completely fallen down

1001
00:32:05,750 --> 00:32:01,919
in understanding that that man is broken

1002
00:32:08,070 --> 00:32:05,760
and what christianity does is it offers

1003
00:32:09,590 --> 00:32:08,080
the divine scapegoat who takes upon

1004
00:32:10,789 --> 00:32:09,600
himself the sins of the world this is

1005
00:32:13,590 --> 00:32:10,799
the most profound

1006
00:32:15,110 --> 00:32:13,600
insight because what this means and i

1007
00:32:15,830 --> 00:32:15,120
talked about this in the preface to the

1008
00:32:18,389 --> 00:32:15,840
book

1009
00:32:20,070 --> 00:32:18,399
what this means is that you cannot as

1010
00:32:22,470 --> 00:32:20,080
the pagans did

1011
00:32:24,789 --> 00:32:22,480
look at another group and say i'm going

1012
00:32:26,470 --> 00:32:24,799
to scapegoat and destroy them

1013
00:32:28,070 --> 00:32:26,480

and that will solve my problems that

1014

00:32:29,830 --> 00:32:28,080

will take away my stain

1015

00:32:31,830 --> 00:32:29,840

the christian said no the problem of

1016

00:32:34,310 --> 00:32:31,840

stain is original to man

1017

00:32:36,149 --> 00:32:34,320

um and as a consequence there's only

1018

00:32:36,630 --> 00:32:36,159

there has to be a divine resolution

1019

00:32:39,029 --> 00:32:36,640

there's

1020

00:32:40,950 --> 00:32:39,039

it's so deep that you can't solve it by

1021

00:32:43,350 --> 00:32:40,960

scapegoating another human being

1022

00:32:45,029 --> 00:32:43,360

this was all by the way worked out in by

1023

00:32:47,830 --> 00:32:45,039

saint athanasius

1024

00:32:49,190 --> 00:32:47,840

um in the book the incarnation which was

1025

00:32:50,710 --> 00:32:49,200

a generation before

1026

00:32:52,950 --> 00:32:50,720

saint augustine another book every

1027

00:32:56,149 --> 00:32:52,960

christian should read it's very short

1028

00:32:58,789 --> 00:32:56,159

it solves it explains what

1029

00:32:59,269 --> 00:32:58,799

what was the problem and why christ had

1030

00:33:00,789 --> 00:32:59,279

to come

1031

00:33:02,310 --> 00:33:00,799

it's extraordinary book but the

1032

00:33:03,990 --> 00:33:02,320

christian insight is

1033

00:33:05,990 --> 00:33:04,000

there's a divine scapegoat people you

1034

00:33:06,470 --> 00:33:06,000

can't go scapegoating white heterosexual

1035

00:33:09,269 --> 00:33:06,480

men

1036

00:33:10,389 --> 00:33:09,279

and solve your problem and you can't say

1037

00:33:12,070 --> 00:33:10,399

well and let's purge

1038

00:33:13,750 --> 00:33:12,080

everything the white heterosexual man

1039

00:33:15,029 --> 00:33:13,760

did and then we'll solve our problems

1040

00:33:16,310 --> 00:33:15,039

we're gonna get rid of capitalism we're

1041

00:33:17,110 --> 00:33:16,320

gonna get rid of the nation state all

1042

00:33:18,789 --> 00:33:17,120

those things those

1043

00:33:20,549 --> 00:33:18,799

you know those those white heterosexual

1044

00:33:22,630 --> 00:33:20,559

men in europe produced

1045

00:33:24,470 --> 00:33:22,640

three four hundred years ago we're gonna

1046

00:33:25,909 --> 00:33:24,480

get rid of all those things and if we do

1047

00:33:28,070 --> 00:33:25,919

then we're going to be fine

1048

00:33:29,029 --> 00:33:28,080

the christian says no you're not going

1049

00:33:31,029 --> 00:33:29,039

to be fine

1050

00:33:33,509 --> 00:33:31,039

because you're going to still feel guilt

1051
00:33:35,750 --> 00:33:33,519
because you're turned away from god

1052
00:33:38,470 --> 00:33:35,760
so my view is the churches are the only

1053
00:33:39,990 --> 00:33:38,480
ones that can get us back on track

1054
00:33:42,230 --> 00:33:40,000
but they're not because they're buying

1055
00:33:44,549 --> 00:33:42,240
into social justice nonsense because

1056
00:33:46,070 --> 00:33:44,559
they have lost their their their uh

1057
00:33:47,430 --> 00:33:46,080
theological backbone

1058
00:33:49,269 --> 00:33:47,440
both the catholics and the protestants

1059
00:33:51,350 --> 00:33:49,279
have lost their backbone on this one

1060
00:33:52,310 --> 00:33:51,360
and they're seeding so much they're

1061
00:33:55,509 --> 00:33:52,320
ceding so much

1062
00:33:57,190 --> 00:33:55,519
influence to the states i mean

1063
00:33:59,110 --> 00:33:57,200

even if this was a let's say it was a

1064

00:33:59,830 --> 00:33:59,120

laudable goal that we need to correct

1065

00:34:03,029 --> 00:33:59,840

for past

1066

00:34:03,350 --> 00:34:03,039

sins of racism and slavery let's do that

1067

00:34:07,669 --> 00:34:03,360

through

1068

00:34:09,349 --> 00:34:07,679

efforts of people recognizing that this

1069

00:34:12,790 --> 00:34:09,359

is something good to do

1070

00:34:15,190 --> 00:34:12,800

not through man state mandated programs

1071

00:34:15,909 --> 00:34:15,200

thank you so i have a long section in

1072

00:34:18,389 --> 00:34:15,919

the book

1073

00:34:20,790 --> 00:34:18,399

where i talk about justice and mercy and

1074

00:34:22,389 --> 00:34:20,800

i say it is the responsibility

1075

00:34:23,829 --> 00:34:22,399

of the churches to teach the

1076

00:34:25,589 --> 00:34:23,839

relationship between just

1077

00:34:27,190 --> 00:34:25,599

justice and mercy by which i mean

1078

00:34:28,869 --> 00:34:27,200

there's the world of payment

1079

00:34:30,790 --> 00:34:28,879

right so you know we got to pay for

1080

00:34:32,230 --> 00:34:30,800

things but but there's something more

1081

00:34:36,149 --> 00:34:32,240

than mere payment and that's

1082

00:34:39,109 --> 00:34:36,159

charity and mercy and the divine gift

1083

00:34:40,069 --> 00:34:39,119

and what the what the churches should be

1084

00:34:41,510 --> 00:34:40,079

teaching

1085

00:34:42,950 --> 00:34:41,520

is that yes we all make our money and

1086

00:34:44,710 --> 00:34:42,960

this is the world of payment and we do

1087

00:34:47,829 --> 00:34:44,720

what we can through charity

1088

00:34:49,589 --> 00:34:47,839

to uh to to make amends and to help

1089

00:34:51,510 --> 00:34:49,599

people in face-to-face relations

1090

00:34:52,629 --> 00:34:51,520

and we learn this very delicate balance

1091

00:34:55,109 --> 00:34:52,639

between um

1092

00:34:56,470 --> 00:34:55,119

charity uh between justice and charity

1093

00:34:58,630 --> 00:34:56,480

or justice and mercy

1094

00:35:00,710 --> 00:34:58,640

the welfare state is not about mercy

1095

00:35:02,550 --> 00:35:00,720

it's about another kind of payment

1096

00:35:04,390 --> 00:35:02,560

so that we lose this most profound

1097

00:35:06,950 --> 00:35:04,400

insight that christianity offers

1098

00:35:07,990 --> 00:35:06,960

which is the world is broken the world

1099

00:35:09,670 --> 00:35:08,000

is you know

1100

00:35:11,109 --> 00:35:09,680

the world of payment is never going to

1101

00:35:13,109 --> 00:35:11,119

give us exactly what we need

1102

00:35:14,870 --> 00:35:13,119

and that's why we have a divine gift

1103

00:35:15,589 --> 00:35:14,880

that's why mercy is so important we've

1104

00:35:18,630 --> 00:35:15,599

lost

1105

00:35:20,069 --> 00:35:18,640

sight of mercy uh but mercy only works

1106

00:35:22,470 --> 00:35:20,079

against the backdrop

1107

00:35:23,750 --> 00:35:22,480

of of the world of justice so to speak

1108

00:35:25,670 --> 00:35:23,760

and so you've got this

1109

00:35:27,270 --> 00:35:25,680

very messed up situation let me just

1110

00:35:30,230 --> 00:35:27,280

explain one step further

1111

00:35:32,230 --> 00:35:30,240

think about borders right so you've got

1112

00:35:34,950 --> 00:35:32,240

one group that says

1113

00:35:36,950 --> 00:35:34,960

justice alone that is to say you know if

1114

00:35:38,470 --> 00:35:36,960

you're a legal alien you go that's it

1115

00:35:40,069 --> 00:35:38,480

nobody comes across the borders this is

1116

00:35:40,710 --> 00:35:40,079

the world of justice my nation your

1117

00:35:42,230 --> 00:35:40,720

nation

1118

00:35:44,069 --> 00:35:42,240

then there's the left that can only

1119

00:35:46,069 --> 00:35:44,079

think in terms of mercy

1120

00:35:47,750 --> 00:35:46,079

oh let's have no borders let's let's let

1121

00:35:49,030 --> 00:35:47,760

everybody in doesn't matter

1122

00:35:51,349 --> 00:35:49,040

and i think what the christian

1123

00:35:52,870 --> 00:35:51,359

understands is that mercy is a

1124

00:35:54,310 --> 00:35:52,880

supplement to justice but not a

1125

00:35:55,990 --> 00:35:54,320

substitute for it

1126

00:35:58,150 --> 00:35:56,000

the world of payment exists and that's

1127

00:35:59,750 --> 00:35:58,160

why charity is so important we recognize

1128

00:36:01,750 --> 00:35:59,760

it against the backdrop

1129

00:36:03,030 --> 00:36:01,760

of the world of payment so in the old

1130

00:36:04,950 --> 00:36:03,040

testament you had

1131

00:36:06,710 --> 00:36:04,960

in recognition that you know these land

1132

00:36:09,109 --> 00:36:06,720

holders would get more and more

1133

00:36:10,550 --> 00:36:09,119

powerful and and debtors would become

1134

00:36:12,150 --> 00:36:10,560

more and more in debt and then every 50

1135

00:36:14,310 --> 00:36:12,160

years there was a jubilee where all this

1136

00:36:15,829 --> 00:36:14,320

was forgiven you start over

1137

00:36:16,950 --> 00:36:15,839

so there's an understanding that the

1138

00:36:18,870 --> 00:36:16,960

world of payment let's call it

1139

00:36:20,950 --> 00:36:18,880

capitalism is never enough

1140

00:36:22,150 --> 00:36:20,960

and that the churches and charity have

1141

00:36:24,870 --> 00:36:22,160

to be merciful

1142

00:36:26,230 --> 00:36:24,880

next to the world of payment and the

1143

00:36:27,910 --> 00:36:26,240

problem that conservatives have had in

1144

00:36:29,430 --> 00:36:27,920

my view in the last 30 40 years

1145

00:36:31,030 --> 00:36:29,440

is they focused a great deal on what i

1146

00:36:31,750 --> 00:36:31,040

call the world of payment isn't

1147

00:36:34,069 --> 00:36:31,760

capitalism

1148

00:36:35,510 --> 00:36:34,079

great but they've completely lost sight

1149

00:36:38,630 --> 00:36:35,520

of the need for

1150

00:36:41,829 --> 00:36:38,640

for mercy and charity to supplement

1151

00:36:43,430 --> 00:36:41,839

the world of payment so the churches the

1152

00:36:45,030 --> 00:36:43,440

churches can teach these things and it's

1153

00:36:47,270 --> 00:36:45,040

only in these lived

1154

00:36:48,630 --> 00:36:47,280

institutional settings that we can learn

1155

00:36:50,390 --> 00:36:48,640

these things and if we don't have those

1156

00:36:52,550 --> 00:36:50,400

institutional settings set up

1157

00:36:54,150 --> 00:36:52,560

and working properly then what happens

1158

00:36:55,990 --> 00:36:54,160

is you get these goofy goofy

1159

00:36:57,270 --> 00:36:56,000

movements on the left which say let's

1160

00:36:59,589 --> 00:36:57,280

just have mercy

1161

00:37:01,349 --> 00:36:59,599

this by the way is the god of love but

1162

00:37:03,030 --> 00:37:01,359

not the god of justice the god of

1163

00:37:03,910 --> 00:37:03,040

judgment you you have to have both the

1164

00:37:06,630 --> 00:37:03,920

god of judgment

1165

00:37:07,030 --> 00:37:06,640

and the god of love and what's happened

1166

00:37:08,710 --> 00:37:07,040

now

1167

00:37:10,550 --> 00:37:08,720

is and this is especially true i think

1168

00:37:12,310 --> 00:37:10,560

in the roman catholic church although we

1169

00:37:14,550 --> 00:37:12,320

won't say methodism as well in the

1170

00:37:15,349 --> 00:37:14,560

protestant sect oh god is love god loves

1171

00:37:17,030 --> 00:37:15,359

you well

1172

00:37:18,870 --> 00:37:17,040

god loves you and the world of judgment

1173

00:37:21,030 --> 00:37:18,880

you got to hold both of them together

1174

00:37:22,870 --> 00:37:21,040

but we want simple theology now we don't

1175

00:37:24,710 --> 00:37:22,880

want we don't watch rich and complicated

1176

00:37:26,310 --> 00:37:24,720

theology which makes us think

1177

00:37:27,910 --> 00:37:26,320

so i put this all in the doors of the

1178

00:37:31,829 --> 00:37:27,920

churches none of this is going to get

1179

00:37:34,470 --> 00:37:31,839

fixed until the churches

1180

00:37:35,270 --> 00:37:34,480

get it right and and the good news again

1181

00:37:37,270 --> 00:37:35,280

is at least

1182

00:37:38,630 --> 00:37:37,280

the citizens who've actually mostly left

1183

00:37:40,390 --> 00:37:38,640

the church anyway

1184

00:37:41,829 --> 00:37:40,400

at least the citizens know that the

1185

00:37:43,109 --> 00:37:41,839

right category is transgression in

1186

00:37:44,310 --> 00:37:43,119

innocence they just have no guides to

1187

00:37:46,390 --> 00:37:44,320

how to use it so you get this wacky

1188

00:37:49,510 --> 00:37:46,400

lefty thing called identical things

1189

00:37:53,030 --> 00:37:49,520

but for churches to get us out of this

1190

00:37:55,750 --> 00:37:53,040

doesn't it require people to return

1191

00:37:57,030 --> 00:37:55,760

to the churches because they've left in

1192

00:38:00,470 --> 00:37:57,040

droves

1193

00:38:02,550 --> 00:38:00,480

and um and what are the alternatives to

1194

00:38:03,750 --> 00:38:02,560

relying on the churches to get us out of

1195

00:38:06,069 --> 00:38:03,760

this because you know

1196

00:38:07,430 --> 00:38:06,079

for me personally being raised a

1197

00:38:08,870 --> 00:38:07,440

catholic and

1198

00:38:11,030 --> 00:38:08,880

there's a lot of dogma there that you

1199

00:38:12,069 --> 00:38:11,040

have to buy into not the least of which

1200

00:38:15,589 --> 00:38:12,079

is that

1201
00:38:16,470 --> 00:38:15,599
jesus is the son of god and you know i i

1202
00:38:18,630 --> 00:38:16,480
love

1203
00:38:20,150 --> 00:38:18,640
most of the teachings of our churches

1204
00:38:22,230 --> 00:38:20,160
but there's certain things that

1205
00:38:24,390 --> 00:38:22,240
i struggle with such as jesus being the

1206
00:38:24,870 --> 00:38:24,400
son of god yet i feel compelled to have

1207
00:38:30,870 --> 00:38:24,880
to

1208
00:38:33,109 --> 00:38:30,880
so how do you reconcile those things

1209
00:38:34,550 --> 00:38:33,119
well so um

1210
00:38:36,950 --> 00:38:34,560
so one of my favorite stories in the

1211
00:38:38,950 --> 00:38:36,960
bible is the story of the prodigal son

1212
00:38:41,109 --> 00:38:38,960
and the prodigal son is is with the

1213
00:38:43,109 --> 00:38:41,119

father and then

1214

00:38:44,710 --> 00:38:43,119

and and then leaves and says i'm gonna

1215

00:38:45,349 --> 00:38:44,720

do this on my own and do this without

1216

00:38:47,589 --> 00:38:45,359

the father

1217

00:38:49,109 --> 00:38:47,599

and of course this is without god and

1218

00:38:50,470 --> 00:38:49,119

the prodigal son

1219

00:38:52,470 --> 00:38:50,480

and the story is really beautiful this

1220

00:38:53,510 --> 00:38:52,480

the prodigal son goes off and of course

1221

00:38:56,630 --> 00:38:53,520

he ends up

1222

00:39:00,230 --> 00:38:56,640

spending his inheritance so uh

1223

00:39:01,589 --> 00:39:00,240

using up using up the gifts that were

1224

00:39:03,910 --> 00:39:01,599

given to him but without

1225

00:39:05,750 --> 00:39:03,920

without renewing those gifts he keeps

1226

00:39:07,910 --> 00:39:05,760

going through all his treasures

1227

00:39:10,230 --> 00:39:07,920

and he ends up it's beautiful statement

1228

00:39:14,310 --> 00:39:10,240

he ends up

1229

00:39:17,349 --> 00:39:14,320

not only feasting with pigs

1230

00:39:20,710 --> 00:39:17,359

he ends up feasting on the husks

1231

00:39:22,790 --> 00:39:20,720

of pig corn now you know pig corn it's

1232

00:39:24,069 --> 00:39:22,800

not particularly edible but now take

1233

00:39:26,310 --> 00:39:24,079

away the the

1234

00:39:27,910 --> 00:39:26,320

little kernels of corn and you've got

1235

00:39:31,670 --> 00:39:27,920

the husks

1236

00:39:33,190 --> 00:39:31,680

there's almost no nutrition and

1237

00:39:35,030 --> 00:39:33,200

i think what the story is trying to say

1238

00:39:38,150 --> 00:39:35,040

and then by the way then he goes home

1239

00:39:40,230 --> 00:39:38,160

after he's feasted on the husks of corn

1240

00:39:42,630 --> 00:39:40,240

what this means is

1241

00:39:44,230 --> 00:39:42,640

the person who's left his father's house

1242

00:39:46,310 --> 00:39:44,240

left the churches

1243

00:39:48,230 --> 00:39:46,320

they're going to do everything they can

1244

00:39:51,270 --> 00:39:48,240

and they're going to slowly

1245

00:39:52,950 --> 00:39:51,280

use up the vast richness

1246

00:39:54,550 --> 00:39:52,960

that the church gave them in terms of

1247

00:39:55,430 --> 00:39:54,560

self understanding who they are who

1248

00:39:57,829 --> 00:39:55,440

other people are

1249

00:39:58,790 --> 00:39:57,839

who the world is and and slowly but

1250

00:40:00,950 --> 00:39:58,800

surely they're going to

1251
00:40:02,390 --> 00:40:00,960
be coming become more and more depleted

1252
00:40:04,150 --> 00:40:02,400
and more and more hungry

1253
00:40:05,510 --> 00:40:04,160
but they're going to keep going they're

1254
00:40:06,710 --> 00:40:05,520
first they're going to give up

1255
00:40:08,550 --> 00:40:06,720
hanging out with people then they can

1256
00:40:09,829 --> 00:40:08,560
hang out with pigs and then when the pig

1257
00:40:11,190 --> 00:40:09,839
corn's gone they're gonna eat on the eat

1258
00:40:12,230 --> 00:40:11,200
the husks of corn this is an

1259
00:40:14,790 --> 00:40:12,240
extraordinary

1260
00:40:17,030 --> 00:40:14,800
observation about human nature that is

1261
00:40:19,430 --> 00:40:17,040
to say we know we need to go home

1262
00:40:20,470 --> 00:40:19,440
but we're not gonna do it until we are

1263
00:40:23,109 --> 00:40:20,480

really really

1264

00:40:25,190 --> 00:40:23,119

impoverished in our souls and i think

1265

00:40:27,109 --> 00:40:25,200

that's where we are right now i think

1266

00:40:28,630 --> 00:40:27,119

to your question you know people have to

1267

00:40:30,069 --> 00:40:28,640

go back to church i think what they have

1268

00:40:33,270 --> 00:40:30,079

to see

1269

00:40:35,829 --> 00:40:33,280

in identity politics is that

1270

00:40:37,190 --> 00:40:35,839

their their their impulse is right about

1271

00:40:40,630 --> 00:40:37,200

transgression innocence

1272

00:40:42,870 --> 00:40:40,640

but the idea that you can solve this

1273

00:40:45,030 --> 00:40:42,880

problem by scapegoating a particular

1274

00:40:48,150 --> 00:40:45,040

group white heterosexual males

1275

00:40:49,910 --> 00:40:48,160

is stupid it's ultimately incredibly

1276

00:40:51,670 --> 00:40:49,920

counterproductive and here's why

1277

00:40:53,190 --> 00:40:51,680

because once you purge the white

1278

00:40:55,430 --> 00:40:53,200

heterosexual male

1279

00:40:57,349 --> 00:40:55,440

and you know we we then have you know a

1280

00:40:59,030 --> 00:40:57,359

world of people of color which of course

1281

00:41:00,550 --> 00:40:59,040

is the code for everybody who's not the

1282

00:41:01,829 --> 00:41:00,560

white heterosexual male

1283

00:41:03,670 --> 00:41:01,839

you don't think you're gonna have still

1284

00:41:06,069 --> 00:41:03,680

have problems you're gonna have the

1285

00:41:08,230 --> 00:41:06,079

exact same problems that you had when

1286

00:41:10,630 --> 00:41:08,240

the so-called white heterosexual male

1287

00:41:12,309 --> 00:41:10,640

was ruling society the problem is

1288

00:41:13,750 --> 00:41:12,319

endemic to human life

1289

00:41:15,430 --> 00:41:13,760

you're always going to have problems in

1290

00:41:17,109 --> 00:41:15,440

human society

1291

00:41:18,790 --> 00:41:17,119

you can't purge one group and get rid of

1292

00:41:19,430 --> 00:41:18,800

them but this is the wager of identity

1293

00:41:22,150 --> 00:41:19,440

politics

1294

00:41:23,510 --> 00:41:22,160

if we can just get rid of this one group

1295

00:41:25,109 --> 00:41:23,520

then everything's gonna be fine

1296

00:41:27,349 --> 00:41:25,119

but then another group will have to be

1297

00:41:30,309 --> 00:41:27,359

invented this is the pathology of it

1298

00:41:31,430 --> 00:41:30,319

once you purge the scapegoat and you're

1299

00:41:31,990 --> 00:41:31,440

gonna have to look around and find

1300

00:41:33,430 --> 00:41:32,000

another group

1301

00:41:35,109 --> 00:41:33,440

my argument is the next one are going to

1302

00:41:37,349 --> 00:41:35,119

be white women

1303

00:41:38,550 --> 00:41:37,359

uh white heterosexual women and this

1304

00:41:40,390 --> 00:41:38,560

karen meme who you

1305

00:41:42,470 --> 00:41:40,400

which you may have been paying attention

1306

00:41:45,109 --> 00:41:42,480

to is the beginning of this

1307

00:41:46,230 --> 00:41:45,119

but then the tragedy in my view is that

1308

00:41:48,230 --> 00:41:46,240

the next group will be black

1309

00:41:51,270 --> 00:41:48,240

heterosexual men

1310

00:41:51,910 --> 00:41:51,280

and i remind you that that uh the the

1311

00:41:54,710 --> 00:41:51,920

initial

1312

00:41:56,550 --> 00:41:54,720

innocence category in america where this

1313

00:41:57,670 --> 00:41:56,560

begins really is with the civil rights

1314

00:41:59,670 --> 00:41:57,680

movement

1315

00:42:00,870 --> 00:41:59,680

blacks the innocent victims of slavery

1316

00:42:02,470 --> 00:42:00,880

and i let me be clear i

1317

00:42:04,069 --> 00:42:02,480

i do believe that the racial wound in

1318

00:42:05,349 --> 00:42:04,079

america is the great wound in america

1319

00:42:06,470 --> 00:42:05,359

make no mistake about that i think

1320

00:42:09,190 --> 00:42:06,480

identity politics

1321

00:42:10,309 --> 00:42:09,200

is a terrible way to address it but so

1322

00:42:11,430 --> 00:42:10,319

so don't

1323

00:42:13,670 --> 00:42:11,440

please don't misunderstand what i'm

1324

00:42:16,470 --> 00:42:13,680

saying but what happened was

1325

00:42:17,589 --> 00:42:16,480

to use my language the black template of

1326
00:42:20,630 --> 00:42:17,599
innocence

1327
00:42:22,870 --> 00:42:20,640
was appropriated first by women then by

1328
00:42:24,790 --> 00:42:22,880
gays and now by transgender

1329
00:42:25,910 --> 00:42:24,800
and so the the argument is as civil

1330
00:42:28,309 --> 00:42:25,920
rights goes

1331
00:42:30,230 --> 00:42:28,319
the civil rights went so too goes

1332
00:42:31,990 --> 00:42:30,240
women's rights gay rights

1333
00:42:33,750 --> 00:42:32,000
and transgender rights the problem is

1334
00:42:37,109 --> 00:42:33,760
when you get that far out

1335
00:42:40,309 --> 00:42:37,119
on the on the line to transgender rights

1336
00:42:42,630 --> 00:42:40,319
what you see now is the claim that

1337
00:42:44,470 --> 00:42:42,640
anyone who who doesn't believe that

1338
00:42:46,550 --> 00:42:44,480

gender is fluid

1339

00:42:48,470 --> 00:42:46,560
is heteronormative that is to say

1340

00:42:51,270 --> 00:42:48,480
believes that male and female

1341

00:42:52,150 --> 00:42:51,280
are an actual category well i have news

1342

00:42:55,430 --> 00:42:52,160
for you

1343

00:42:56,870 --> 00:42:55,440
most black americans know that without

1344

00:42:58,150 --> 00:42:56,880
the families and the churches

1345

00:43:00,069 --> 00:42:58,160
they're not getting anywhere this has

1346

00:43:02,150 --> 00:43:00,079
been the great understanding

1347

00:43:03,190 --> 00:43:02,160
of blacks for a very since after the

1348

00:43:04,950 --> 00:43:03,200
civil war

1349

00:43:06,390 --> 00:43:04,960
family and churches are necessary to

1350

00:43:09,670 --> 00:43:06,400
hold together their communities

1351

00:43:11,589 --> 00:43:09,680

so the irony is is so extraordinary

1352

00:43:15,750 --> 00:43:11,599

the civil rights movement starts this

1353

00:43:18,630 --> 00:43:17,109

and i think rightly so in black

1354

00:43:18,950 --> 00:43:18,640

america's case i make no mistake about

1355

00:43:21,190 --> 00:43:18,960

it

1356

00:43:24,069 --> 00:43:21,200

but then then these other groups build

1357

00:43:25,750 --> 00:43:24,079

on it and my argument is that

1358

00:43:27,750 --> 00:43:25,760

that all these other groups really do

1359

00:43:29,030 --> 00:43:27,760

rely ultimately on the moral authority

1360

00:43:30,630 --> 00:43:29,040

of black america

1361

00:43:32,950 --> 00:43:30,640

and so you ask the question where does

1362

00:43:35,990 --> 00:43:32,960

this end i think one way it does end

1363

00:43:37,910 --> 00:43:36,000

is if black america says no

1364

00:43:39,190 --> 00:43:37,920

uh women's issue is fine you can talk

1365

00:43:41,670 --> 00:43:39,200

about women's issues great

1366

00:43:42,630 --> 00:43:41,680

but it's not us you can't use our

1367

00:43:45,670 --> 00:43:42,640

struggle

1368

00:43:47,030 --> 00:43:45,680

as a way of authorizing yours gay rights

1369

00:43:48,710 --> 00:43:47,040

transgender you can't because when you

1370

00:43:50,870 --> 00:43:48,720

get to the transgender case

1371

00:43:52,309 --> 00:43:50,880

you're making claims that that the

1372

00:43:55,670 --> 00:43:52,319

category man and woman

1373

00:43:57,670 --> 00:43:55,680

is an artificial uh category that

1374

00:43:58,950 --> 00:43:57,680

that causes harm black americans

1375

00:44:00,470 --> 00:43:58,960

americans by large they don't even

1376

00:44:02,309 --> 00:44:00,480

believe that

1377

00:44:03,670 --> 00:44:02,319

and i think part of the reason why very

1378

00:44:04,790 --> 00:44:03,680

briefly part of the reason why we had

1379

00:44:06,470 --> 00:44:04,800

the riots

1380

00:44:08,069 --> 00:44:06,480

this last summer is every four years the

1381

00:44:10,150 --> 00:44:08,079

democratic party has to

1382

00:44:11,190 --> 00:44:10,160

reach out to blacks and say we have your

1383

00:44:13,510 --> 00:44:11,200

back

1384

00:44:14,790 --> 00:44:13,520

this country is so systematically racist

1385

00:44:15,510 --> 00:44:14,800

we have your back we're gonna protect

1386

00:44:21,910 --> 00:44:15,520

you

1387

00:44:23,829 --> 00:44:21,920

we're not going to hear it quite so much

1388

00:44:26,390 --> 00:44:23,839

but they had to do it this time because

1389

00:44:28,069 --> 00:44:26,400

they're endorsing now the next move is

1390

00:44:29,109 --> 00:44:28,079

going to be transgenderism that all the

1391

00:44:31,270 --> 00:44:29,119

bathrooms in america

1392

00:44:32,870 --> 00:44:31,280

there have to be three or more bathrooms

1393

00:44:36,069 --> 00:44:32,880

in every public and prior

1394

00:44:38,309 --> 00:44:36,079

every public venue in america

1395

00:44:40,150 --> 00:44:38,319

uh and they're gonna their cat they're

1396

00:44:42,230 --> 00:44:40,160

challenging the very idea

1397

00:44:43,349 --> 00:44:42,240

that there's a natural category called

1398

00:44:46,470 --> 00:44:43,359

man and woman

1399

00:44:47,750 --> 00:44:46,480

well if you're black and you hear that

1400

00:44:49,270 --> 00:44:47,760

you're gonna start wondering if the

1401
00:44:50,230 --> 00:44:49,280
democratic party really does have your

1402
00:44:51,829 --> 00:44:50,240
back

1403
00:44:53,750 --> 00:44:51,839
and so what the democratic party has to

1404
00:44:56,150 --> 00:44:53,760
do is to do two things at once

1405
00:44:57,030 --> 00:44:56,160
advance its cause to transgenderism at

1406
00:44:58,790 --> 00:44:57,040
the moment

1407
00:45:00,790 --> 00:44:58,800
but also say to blacks no no don't worry

1408
00:45:02,309 --> 00:45:00,800
we have your back america's systemically

1409
00:45:04,710 --> 00:45:02,319
racist come to us

1410
00:45:05,510 --> 00:45:04,720
it's really sick i think a lot of black

1411
00:45:07,109 --> 00:45:05,520
americans

1412
00:45:09,270 --> 00:45:07,119
are waking up to this and saying this is

1413
00:45:11,030 --> 00:45:09,280

just crazy that's where you have to have

1414

00:45:15,030 --> 00:45:11,040

some glimmer of optimism that

1415

00:45:17,829 --> 00:45:15,040

because at the end of the day bad ideas

1416

00:45:19,349 --> 00:45:17,839

almost uniformly fail yeah and you're

1417

00:45:21,109 --> 00:45:19,359

pointing out some of the conflicts and

1418

00:45:23,750 --> 00:45:21,119

contradictions that are going to

1419

00:45:25,750 --> 00:45:23,760

be arising here as they continue to find

1420

00:45:27,430 --> 00:45:25,760

look for the next oppressed class and

1421

00:45:29,190 --> 00:45:27,440

the next group of oppressors

1422

00:45:30,630 --> 00:45:29,200

and at some point it just might fall

1423

00:45:31,910 --> 00:45:30,640

upon itself

1424

00:45:33,030 --> 00:45:31,920

yeah i think that's right and we're

1425

00:45:33,990 --> 00:45:33,040

seeing this by the way also with

1426

00:45:35,829 --> 00:45:34,000

feminists so

1427

00:45:37,670 --> 00:45:35,839

feminists are being attacked feminists

1428

00:45:38,710 --> 00:45:37,680

saying gay men andrew sullivan has been

1429

00:45:41,109 --> 00:45:38,720

very good on this

1430

00:45:42,390 --> 00:45:41,119

a gay conservative you know his argument

1431

00:45:45,510 --> 00:45:42,400

is

1432

00:45:47,349 --> 00:45:45,520

category and

1433

00:45:49,589 --> 00:45:47,359

he's being attacked by the transgender

1434

00:45:50,950 --> 00:45:49,599

groups and martinez

1435

00:45:53,750 --> 00:45:50,960

you know an ardent feminist tennis

1436

00:45:55,990 --> 00:45:53,760

player she's being attacked jk rowling

1437

00:45:57,109 --> 00:45:56,000

you know they they may be feminists or

1438

00:45:58,790 --> 00:45:57,119

they may be gay

1439

00:46:00,470 --> 00:45:58,800

and they once were part of the innocent

1440

00:46:01,349 --> 00:46:00,480

groups but you keep going out farther

1441

00:46:03,030 --> 00:46:01,359

and farther

1442

00:46:04,870 --> 00:46:03,040

and the first innocent groups become

1443

00:46:06,630 --> 00:46:04,880

groups of transgressors so the feminists

1444

00:46:07,910 --> 00:46:06,640

who want to keep the category

1445

00:46:09,829 --> 00:46:07,920

male and female just want to have

1446

00:46:11,190 --> 00:46:09,839

equality between them they're now

1447

00:46:11,589 --> 00:46:11,200

attacked because they believe that

1448

00:46:12,870 --> 00:46:11,599

there's

1449

00:46:14,950 --> 00:46:12,880

a natural category called male and

1450

00:46:16,710 --> 00:46:14,960

female i mean it does implode

1451
00:46:19,589 --> 00:46:16,720
ultimately as you keep going out farther

1452
00:46:22,950 --> 00:46:19,599
and farther it does implode

1453
00:46:25,990 --> 00:46:22,960
where are we relative to europe on this

1454
00:46:27,910 --> 00:46:26,000
hideous scale well so

1455
00:46:30,230 --> 00:46:27,920
in europe i mentioned only in passing

1456
00:46:33,750 --> 00:46:30,240
this passing

1457
00:46:36,390 --> 00:46:33,760
this claim that i'll now elaborate so

1458
00:46:37,589 --> 00:46:36,400
race is the issue that the left is using

1459
00:46:40,870 --> 00:46:37,599
in america

1460
00:46:44,309 --> 00:46:40,880
to advance the destruction of america

1461
00:46:47,829 --> 00:46:44,319
um but in europe it's nations

1462
00:46:50,470 --> 00:46:47,839
so there's a profound guilt about

1463
00:46:52,470 --> 00:46:50,480

nations now i should say we notice that

1464

00:46:56,390 --> 00:46:52,480

in eastern europe

1465

00:46:57,430 --> 00:46:56,400

hungary poland it's much less so and and

1466

00:46:58,870 --> 00:46:57,440

i think there's a really good

1467

00:47:01,109 --> 00:46:58,880

theological reason so

1468

00:47:02,470 --> 00:47:01,119

you've got a very strong catholic church

1469

00:47:05,829 --> 00:47:02,480

certainly in hungary

1470

00:47:08,550 --> 00:47:05,839

and in poland and and roma eastern

1471

00:47:10,470 --> 00:47:08,560

european catholics will say to these

1472

00:47:11,510 --> 00:47:10,480

crazy western european catholics or

1473

00:47:13,990 --> 00:47:11,520

europeans who've

1474

00:47:15,109 --> 00:47:14,000

lost their faith they'll say you're

1475

00:47:16,950 --> 00:47:15,119

trying to make us

1476
00:47:19,829 --> 00:47:16,960
solve the problem of guilt by renouncing

1477
00:47:22,710 --> 00:47:19,839
our nations but we know where guilt is

1478
00:47:23,109 --> 00:47:22,720
is solved it's addressed in the church i

1479
00:47:25,670 --> 00:47:23,119
mean

1480
00:47:27,109 --> 00:47:25,680
there's guilt there's guilt before god

1481
00:47:29,270 --> 00:47:27,119
god offers forgiveness

1482
00:47:30,150 --> 00:47:29,280
through through the church if you're

1483
00:47:32,309 --> 00:47:30,160
catholic

1484
00:47:33,829 --> 00:47:32,319
and and that's how we have a tomorrow

1485
00:47:36,470 --> 00:47:33,839
it's through forgiveness

1486
00:47:37,750 --> 00:47:36,480
but the wager of of the the identity

1487
00:47:40,150 --> 00:47:37,760
politics left is

1488
00:47:41,510 --> 00:47:40,160

we're going to play on your guilt and

1489

00:47:43,030 --> 00:47:41,520

and there's no christian option

1490

00:47:44,470 --> 00:47:43,040

available for you so in western europe

1491

00:47:45,270 --> 00:47:44,480

where there's no christian option for

1492

00:47:49,109 --> 00:47:45,280

you

1493

00:47:52,790 --> 00:47:49,119

to renounce

1494

00:47:55,430 --> 00:47:52,800

all the so-called sins of your nation

1495

00:47:57,270 --> 00:47:55,440

uh and your nation itself not just the

1496

00:48:00,069 --> 00:47:57,280

sins but all the good things too

1497

00:48:01,190 --> 00:48:00,079

and become part of the european union

1498

00:48:02,790 --> 00:48:01,200

and so

1499

00:48:04,710 --> 00:48:02,800

in eastern europe they don't fall for

1500

00:48:05,910 --> 00:48:04,720

that because they know guilt is

1501
00:48:06,950 --> 00:48:05,920
something gets worked through by the

1502
00:48:10,150 --> 00:48:06,960
church

1503
00:48:11,829 --> 00:48:10,160
not by abandoning your nation and

1504
00:48:14,309 --> 00:48:11,839
joining the eastern european or the

1505
00:48:16,470 --> 00:48:14,319
european union and would you add to that

1506
00:48:18,150 --> 00:48:16,480
that the soviet union is fresh in their

1507
00:48:21,109 --> 00:48:18,160
minds

1508
00:48:21,670 --> 00:48:21,119
uh yeah i think that's true as well yeah

1509
00:48:24,390 --> 00:48:21,680
thank you

1510
00:48:25,270 --> 00:48:24,400
so they were dominated by by the soviet

1511
00:48:27,349 --> 00:48:25,280
union

1512
00:48:28,549 --> 00:48:27,359
and now they they know where this goes

1513
00:48:29,910 --> 00:48:28,559

with the european union

1514

00:48:31,670 --> 00:48:29,920

it's going to be domination from the

1515

00:48:32,630 --> 00:48:31,680

west this time western europe as opposed

1516

00:48:34,870 --> 00:48:32,640

to

1517

00:48:36,790 --> 00:48:34,880

russia so that's there as well but i i

1518

00:48:38,549 --> 00:48:36,800

want to emphasize the theological

1519

00:48:40,630 --> 00:48:38,559

because i think that i think you have to

1520

00:48:43,910 --> 00:48:40,640

get the theology right

1521

00:48:46,150 --> 00:48:43,920

to be able to have to put on armor

1522

00:48:48,470 --> 00:48:46,160

against this identity politics thing

1523

00:48:50,069 --> 00:48:48,480

because if you the the argument is guilt

1524

00:48:52,710 --> 00:48:50,079

and you if you don't have an a

1525

00:48:53,510 --> 00:48:52,720

better way of understanding guilt then

1526

00:48:56,790 --> 00:48:53,520

you're just gonna

1527

00:48:58,309 --> 00:48:56,800

buckle but as far as

1528

00:48:59,750 --> 00:48:58,319

you know you make the point that it's

1529

00:49:00,549 --> 00:48:59,760

based on nations there as opposed to

1530

00:49:02,470 --> 00:49:00,559

race

1531

00:49:04,230 --> 00:49:02,480

but where are they as far as how far

1532

00:49:05,349 --> 00:49:04,240

down the road are they as far as this

1533

00:49:07,030 --> 00:49:05,359

infiltrating

1534

00:49:09,589 --> 00:49:07,040

their institute their mainstream media

1535

00:49:11,670 --> 00:49:09,599

like we have their schools like we have

1536

00:49:13,670 --> 00:49:11,680

it's everywhere they're corporations

1537

00:49:14,069 --> 00:49:13,680

yeah i think we're a few years ahead but

1538

00:49:16,790 --> 00:49:14,079

i have

1539

00:49:17,430 --> 00:49:16,800

dear friends in france and and they tell

1540

00:49:20,470 --> 00:49:17,440

me that

1541

00:49:22,470 --> 00:49:20,480

france is just quickly succumbing

1542

00:49:24,150 --> 00:49:22,480

um yeah no it's especially probably the

1543

00:49:25,990 --> 00:49:24,160

netherlands is probably the worst

1544

00:49:27,829 --> 00:49:26,000

and what's interesting is it used to be

1545

00:49:29,109 --> 00:49:27,839

that everyone these other countries all

1546

00:49:32,230 --> 00:49:29,119

look to america

1547

00:49:32,549 --> 00:49:32,240

to be the beacon of hope in preserving

1548

00:49:35,430 --> 00:49:32,559

of

1549

00:49:36,710 --> 00:49:35,440

individual liberty and freedom would you

1550

00:49:38,470 --> 00:49:36,720

say at this point

1551
00:49:40,470 --> 00:49:38,480
they've already realized we can't look

1552
00:49:43,910 --> 00:49:40,480
to america anymore

1553
00:49:45,589 --> 00:49:43,920
um i think so i mean trump is a very

1554
00:49:48,230 --> 00:49:45,599
controversial figure but i think a lot

1555
00:49:51,750 --> 00:49:48,240
of the nationalist movements in europe

1556
00:49:53,510 --> 00:49:51,760
had they did look to trump

1557
00:49:56,470 --> 00:49:53,520
let me put it more precisely they looked

1558
00:49:59,750 --> 00:49:56,480
to the election of 2016

1559
00:50:00,790 --> 00:49:59,760
as a confirmation that this globalist

1560
00:50:03,589 --> 00:50:00,800
movement

1561
00:50:04,630 --> 00:50:03,599
had stopped had been stopped by popular

1562
00:50:07,190 --> 00:50:04,640
will

1563
00:50:08,950 --> 00:50:07,200

and and i think that's what helped

1564

00:50:10,390 --> 00:50:08,960

catapult a number of the nationalist

1565

00:50:12,069 --> 00:50:10,400

parties in europe

1566

00:50:13,670 --> 00:50:12,079

to prominence because there are a lot of

1567

00:50:15,510 --> 00:50:13,680

citizens who

1568

00:50:17,190 --> 00:50:15,520

have this dim sense that something is

1569

00:50:19,349 --> 00:50:17,200

really not right

1570

00:50:20,790 --> 00:50:19,359

by giving up all of their rights and

1571

00:50:24,549 --> 00:50:20,800

giving up all their rights

1572

00:50:25,990 --> 00:50:24,559

the european union in 2016 kind of

1573

00:50:28,390 --> 00:50:26,000

coalesced the sense

1574

00:50:30,390 --> 00:50:28,400

that we have to push back um and then

1575

00:50:31,589 --> 00:50:30,400

the question is what happens with 2020

1576

00:50:33,430 --> 00:50:31,599

you know with trump's

1577

00:50:34,630 --> 00:50:33,440

trump's uh you know he's no longer

1578

00:50:37,109 --> 00:50:34,640

president so

1579

00:50:38,549 --> 00:50:37,119

so what happens now that's i think a

1580

00:50:42,390 --> 00:50:38,559

very interesting question my

1581

00:50:43,589 --> 00:50:42,400

sense of this is it doesn't end i think

1582

00:50:45,109 --> 00:50:43,599

the left's view is

1583

00:50:47,270 --> 00:50:45,119

well trump was a blip the nationalist

1584

00:50:48,309 --> 00:50:47,280

movements were a blip and now we're

1585

00:50:50,470 --> 00:50:48,319

now we are going to return to the

1586

00:50:52,309 --> 00:50:50,480

globalist agenda that has no respect for

1587

00:50:54,470 --> 00:50:52,319

individual rights whatsoever

1588

00:50:56,230 --> 00:50:54,480

i don't think that's right i think that

1589

00:50:58,309 --> 00:50:56,240

uh that

1590

00:51:01,190 --> 00:50:58,319

i'll be bold i think that the globalist

1591

00:51:03,670 --> 00:51:01,200

movement actually did end in 2016

1592

00:51:05,349 --> 00:51:03,680

and and there are a lot of politicians

1593

00:51:06,630 --> 00:51:05,359

that are deeply invested in keeping it

1594

00:51:07,990 --> 00:51:06,640

going and this is

1595

00:51:09,829 --> 00:51:08,000

it doesn't seem right at the moment but

1596

00:51:11,270 --> 00:51:09,839

i think this is actually the last hurrah

1597

00:51:12,630 --> 00:51:11,280

of it

1598

00:51:14,470 --> 00:51:12,640

because it cannot work because it

1599

00:51:16,630 --> 00:51:14,480

produces and i said this to you earlier

1600

00:51:18,470 --> 00:51:16,640

it produces this configuration of

1601
00:51:19,829 --> 00:51:18,480
management society and self-demand so

1602
00:51:22,870 --> 00:51:19,839
identity politics

1603
00:51:24,390 --> 00:51:22,880
and globalism go together because

1604
00:51:26,309 --> 00:51:24,400
what you do if you're part of this

1605
00:51:27,750 --> 00:51:26,319
configuration i come back to

1606
00:51:29,190 --> 00:51:27,760
tocqueville's phrase being greater than

1607
00:51:31,109 --> 00:51:29,200
kings and less than men

1608
00:51:32,790 --> 00:51:31,119
you oscillate back and forth between

1609
00:51:34,790 --> 00:51:32,800
posting on your selfie you're posting

1610
00:51:36,069 --> 00:51:34,800
your selfies on your facebook page

1611
00:51:38,150 --> 00:51:36,079
and handing everything over to the

1612
00:51:39,510 --> 00:51:38,160
global managers greater than kings and

1613
00:51:41,510 --> 00:51:39,520

less than men

1614

00:51:43,829 --> 00:51:41,520

and and the question is whether that's

1615

00:51:45,990 --> 00:51:43,839

ultimately nourishing

1616

00:51:47,829 --> 00:51:46,000

and so my question to all these people

1617

00:51:49,430 --> 00:51:47,839

who defend that configuration of you

1618

00:51:50,710 --> 00:51:49,440

know posting on facebook and

1619

00:51:52,390 --> 00:51:50,720

handing everything up to the global

1620

00:51:53,510 --> 00:51:52,400

managers because problems are too

1621

00:51:55,670 --> 00:51:53,520

complicated we

1622

00:51:56,710 --> 00:51:55,680

have to have global coordination between

1623

00:51:58,309 --> 00:51:56,720

corporate and governments

1624

00:52:00,230 --> 00:51:58,319

government entities which of course is a

1625

00:52:02,150 --> 00:52:00,240

catastrophe

1626
00:52:03,510 --> 00:52:02,160
my question increasingly is well how's

1627
00:52:05,430 --> 00:52:03,520
that working for you

1628
00:52:07,109 --> 00:52:05,440
because i think tocqueville saw it's not

1629
00:52:10,069 --> 00:52:07,119
working we have to

1630
00:52:11,190 --> 00:52:10,079
it's basically manic depression that we

1631
00:52:13,510 --> 00:52:11,200
we feel

1632
00:52:15,109 --> 00:52:13,520
incredibly powerful when we post

1633
00:52:17,349 --> 00:52:15,119
pictures on our facebook page

1634
00:52:19,190 --> 00:52:17,359
and then utterly impotent and that

1635
00:52:22,230 --> 00:52:19,200
that's not sustainable that

1636
00:52:24,069 --> 00:52:22,240
by polarity is not sustainable so i keep

1637
00:52:25,990 --> 00:52:24,079
asking people how's that working for you

1638
00:52:26,870 --> 00:52:26,000

now they're going to say well this feels

1639

00:52:29,349 --> 00:52:26,880

incredibly

1640

00:52:31,030 --> 00:52:29,359

high and you do feel high when you sense

1641

00:52:32,150 --> 00:52:31,040

yourself to be sovereign man here's a

1642

00:52:35,589 --> 00:52:32,160

selfie of me

1643

00:52:38,870 --> 00:52:35,599

but then the flip side of this is always

1644

00:52:41,270 --> 00:52:38,880

only a few hours away which is this deep

1645

00:52:42,790 --> 00:52:41,280

depressive condition that you're utterly

1646

00:52:43,190 --> 00:52:42,800

anonymous and can do nothing so my

1647

00:52:44,390 --> 00:52:43,200

students

1648

00:52:47,109 --> 00:52:44,400

very briefly i think we're probably

1649

00:52:49,510 --> 00:52:47,119

running out of time but very briefly so

1650

00:52:51,349 --> 00:52:49,520

you've gone to high school valedictorian

1651
00:52:52,630 --> 00:52:51,359
speeches you've heard them in college

1652
00:52:55,990 --> 00:52:52,640
valedictorians

1653
00:52:57,670 --> 00:52:56,000
and these young kids 18 or 22 get up on

1654
00:52:59,510 --> 00:52:57,680
the podium and say we are going to

1655
00:53:01,270 --> 00:52:59,520
change the world everything's going to

1656
00:53:02,950 --> 00:53:01,280
be new because of us

1657
00:53:04,309 --> 00:53:02,960
and then the pandemic comes and there's

1658
00:53:07,109 --> 00:53:04,319
not a murmur

1659
00:53:08,470 --> 00:53:07,119
that there's not one bit of pushback

1660
00:53:09,190 --> 00:53:08,480
between these kids are going to change

1661
00:53:10,870 --> 00:53:09,200
the world

1662
00:53:12,230 --> 00:53:10,880
and i say to them don't you see what

1663
00:53:14,549 --> 00:53:12,240

what you're confirming here

1664

00:53:16,230 --> 00:53:14,559

that you are oscillating back and forth

1665

00:53:19,109 --> 00:53:16,240

between feeling

1666

00:53:20,150 --> 00:53:19,119

like nothing can stop you and feeling

1667

00:53:22,069 --> 00:53:20,160

utterly impotent

1668

00:53:23,430 --> 00:53:22,079

and you can't build a world on that

1669

00:53:25,030 --> 00:53:23,440

configuration

1670

00:53:27,030 --> 00:53:25,040

we have to find something that's not

1671

00:53:29,030 --> 00:53:27,040

quite sovereign self

1672

00:53:30,390 --> 00:53:29,040

and we have to and it's not quite

1673

00:53:32,630 --> 00:53:30,400

complete deference

1674

00:53:33,990 --> 00:53:32,640

to you know the global climate changes

1675

00:53:35,750 --> 00:53:34,000

we're going to say we have to have

1676
00:53:37,510 --> 00:53:35,760
global coordination between corporate

1677
00:53:41,270 --> 00:53:37,520
government corporations and government

1678
00:53:42,630 --> 00:53:41,280
to solve our problem this is the madness

1679
00:53:44,870 --> 00:53:42,640
of the current moment and

1680
00:53:46,630 --> 00:53:44,880
tocqueville saw what the answer was we

1681
00:53:48,390 --> 00:53:46,640
have to build a world in face-to-face

1682
00:53:50,069 --> 00:53:48,400
relations so that we don't produce this

1683
00:53:52,630 --> 00:53:50,079
sovereign selfie man

1684
00:53:53,990 --> 00:53:52,640
and so that we don't defer to the global

1685
00:53:54,630 --> 00:53:54,000
managers and feel ourselves to be

1686
00:53:56,390 --> 00:53:54,640
impotent

1687
00:53:58,710 --> 00:53:56,400
yeah well and all that makes a lot of

1688
00:54:00,390 --> 00:53:58,720

sense in the context of covet because

1689

00:54:03,750 --> 00:54:00,400

all these things that you're raising

1690

00:54:05,910 --> 00:54:03,760

that are concerns were just multiplied

1691

00:54:07,510 --> 00:54:05,920

by code absolutely and hence the reason

1692

00:54:10,549 --> 00:54:07,520

why we need to get past

1693

00:54:12,870 --> 00:54:10,559

covid as soon as possible in my mantra

1694

00:54:15,349 --> 00:54:12,880

that logical people seem to agree with

1695

00:54:17,750 --> 00:54:15,359

and illogical people don't is that

1696

00:54:19,589 --> 00:54:17,760

once that vaccine is available to all

1697

00:54:22,710 --> 00:54:19,599

which is very soon

1698

00:54:24,069 --> 00:54:22,720

this is over you now have the personal

1699

00:54:26,390 --> 00:54:24,079

choice to protect yourself

1700

00:54:27,670 --> 00:54:26,400

or not so i'm no longer concerned about

1701

00:54:29,190 --> 00:54:27,680

affecting my neighbor

1702

00:54:30,870 --> 00:54:29,200

because my neighbor had the choice to

1703

00:54:31,510 --> 00:54:30,880

get the vaccine that's when this thing

1704

00:54:34,710 --> 00:54:31,520

should end

1705

00:54:36,230 --> 00:54:34,720

but man do i get pushed back from people

1706

00:54:38,309 --> 00:54:36,240

on the left against oh no

1707

00:54:39,990 --> 00:54:38,319

you know this is going to take much

1708

00:54:41,510 --> 00:54:40,000

longer and we need everybody to take the

1709

00:54:43,430 --> 00:54:41,520

vaccine i'm like no once you've got the

1710

00:54:43,829 --> 00:54:43,440

individual choice to take it or not take

1711

00:54:46,950 --> 00:54:43,839

it

1712

00:54:48,470 --> 00:54:46,960

end but

1713

00:54:49,829 --> 00:54:48,480

we need more people to subscribe to that

1714

00:54:51,109 --> 00:54:49,839

because right now that's the losing

1715

00:54:53,910 --> 00:54:51,119

argument it appears

1716

00:54:54,630 --> 00:54:53,920

yeah no i it's a big concern i i see

1717

00:54:57,430 --> 00:54:54,640

this i mean

1718

00:54:57,910 --> 00:54:57,440

i hate to be paranoid about this but i

1719

00:55:00,390 --> 00:54:57,920

did

1720

00:55:02,230 --> 00:55:00,400

i was in morocco iraq for two years and

1721

00:55:04,150 --> 00:55:02,240

my view of the human condition is

1722

00:55:05,589 --> 00:55:04,160

was much darkened as a consequence of it

1723

00:55:08,069 --> 00:55:05,599

i i don't want to say this

1724

00:55:09,990 --> 00:55:08,079

this is a pretext but i do worry that

1725

00:55:12,549 --> 00:55:10,000

this just like 911

1726

00:55:14,630 --> 00:55:12,559

was uh was a pretext to build the

1727

00:55:15,670 --> 00:55:14,640

national security state so i too i think

1728

00:55:17,190 --> 00:55:15,680

this will be

1729

00:55:18,549 --> 00:55:17,200

will be twisted for very nefarious

1730

00:55:19,270 --> 00:55:18,559

purposes and we need to push back

1731

00:55:21,190 --> 00:55:19,280

against it

1732

00:55:23,030 --> 00:55:21,200

thank you again to our guest joshua

1733

00:55:25,190 --> 00:55:23,040

mitchell you can check out his book on

1734

00:55:26,789 --> 00:55:25,200

amazon american awakening identity

1735

00:55:28,870 --> 00:55:26,799

politics and other afflictions of

1736

00:55:30,230 --> 00:55:28,880

our time thank you to our producer

1737

00:55:31,990 --> 00:55:30,240

michael parker we'll be back

1738

00:55:38,470 --> 00:55:32,000

soon with another episode of the hidden

1739

00:55:41,750 --> 00:55:39,670

thank you for listening to the hidden

1740

00:55:45,270 --> 00:55:41,760

truth show with jim breslow

1741

00:55:47,430 --> 00:55:45,280

you can find us at hiddentruthshow.com

1742

00:55:48,309 --> 00:55:47,440

follow us on facebook twitter and

1743

00:55:51,190 --> 00:55:48,319

instagram

1744

00:55:51,510 --> 00:55:51,200

at hidden truth show join us again next

1745

00:55:54,230 --> 00:55:51,520

week